UNOFFICIAL COMPANY 271097 /0105 48 001 Page 1 of

2002-11-18 08:59:04

Cook County Recorder

26.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1617016676



JIM BEASLEY COMM. # 205431 MOTARY PUBLIC OF L'EDRNIA D LOS ANGELES COUNTY ()

COM18, EXP. FEB. 26, 2003 7

The undersigned certifies that it is the present owner of a mortgage made by GEORGE LALZADA & ALICE CALZADA to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 08/15/97 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK Page as Document Number 97625353 Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: COOK

SEE EXHIBIT A ATTACHED known as:4117 W CORNELIA

PIN# 13-22-414-012-0000

CHICAGO, IL 60641

dated 10/22/02

CHASE MANHATTAN MORTGAGE CORPORATION

Bv:

Angela Martinez

Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGETES

The foregoing instrument was acknowledged before me on 10/22/02

by Angela Martinez

the Vice President

OF CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Notary Public/Commission expires: 02/26/2003

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHASS OT 34451 VT

Cook County Recorder

This instrument was 4 CHASE MANHATTAN MORTGAGE COMPORATION 625 NORTH COURT SUITE 230 PALATINE, ILLINOIS 60067 RETURN TO:

CHASE MANHATTAN MORTGAGE COMPORATION

1500 NORTH 19TH STREET

71201 MONROE LA ATTENTION: FINAL CERTIFICATION DEPT - 3 SOUTH

[Space Above This Line For Recording Data]

MORTGAGE

61701667 1617016676

31.50-

August 15, 1997 THIS MORTGAGE ("Security Instrument") is given on The mortgagor is

GEORGE CALZADA, AND ALICE CALZADA, HUSBAND/WIFE

("Borrower").

This Security Instrument is given to

CHASE MANHATTAN MORTGAGE CORPORATION under the laws of the State of New Jersey

which is organized and existing

343 THORNALL ST

EDISON NJ 08837

("Lender").

Borrower owes Lender the principal sum of

One Hundred Twenty-Eight Thousand, Two Hundred Fifty and 00/100 Dollars). This debt is evidenced by Borrower's note dated the same date as this Security 128,250.00 (U.S. \$ Instrument ("Note"), which provides for monthly payments, with the full uebt, if not paid earlier, due and payable on September 1, 2027. This Security Instrument secures to Lender: (a) he regayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower do a hereby mortgage, grant and convey to Lender the following described property located in

COOK

and whose address is

County, Illinois:

THE EAST 22 FEET OF LOT 15, WEST 10 FEET OF LOT 16 IN CHARLES HICKLEY'S SUBDIVISION OF LOTS 4 AND 5 IN WARNER'S SUBDIVISION IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRING SECTION 22, CIPAL MERIDIAN, SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK, IN THE STATE OF ILLINOIS. PIN 13-22-414-012-0000

ILLINOIS-SINGLE FAMILY-FNMA/FHLMC UNIFORM INSTRUMENT C-1205LT Page 1 of 6 (Rev. 10/94) Replaces MAR-1205 (Rev. 5/91)

Form 3014 9/90

r.)