UNOFFICIAL CONDITION OF Page 1 of

2002-11-18 10:18:37

Cook County Recorder

26.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:9818180



The undersigned certifies that it is the present owner of a mortgage made by MICHAEL D'VIS

to PARK PLACE FINANCIAL

bearing the date 03/14/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 0010226076 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:3310 W 85TH PLACE

PIN# 1935421071

CHICAGO, IL 60652

dated 10/19/Q2

NATIONAL CITY MORTGAGE CO.

By:

Jorge Tucux

Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 10/19/02 the Vice Pr

by Jorge Tucux

of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

JIN BEASLEY
CONMANDAMENTALIFORNIA DI
NOTARY PUBLICA ALIFORNIA DI LOS ANGELES COUNTY

COMM. EXP. FEB 28, 2003

Jim Beasle

Notary Public/Commission expires: 02/26/2003

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office The state of the s

UNOFFICIAL COPY 0021271161 Page 2 of 2

EXHIBIT 'A'

9818180

LOT 22 IN IRONWOOD SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office