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LOAN NO. 20023868.1

This form was prepared by: WARREN P. THOMAS, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614, does hereby grant, sell, assign, transfer and convey, unto the COUNTRYWIDE HOME LOANS, INC. a corporation organized and existing under the laws of (herein "Assignee"), whose address is P.O. BOX 660694, DALLAS, TEXAS 75266-0694, a certain Mortgage dated NOVEMBER 5, 2002, made and executed by MATTHEW G. WREN, UNMARRIED

to and in favor of CHICAGO BANCORP, INC. upon the following described property situated in COOK County, State of Illinois.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 25-18-300-010
Property Address: 2335 W. 107TH STREET, CHICAGO, ILLINOIS 60643
such Mortgage having been given to secure payment of TWO HUNDRED FIFTEEN THOUSAND NINE HUNDRED AND 00/100 (\$ 215,900.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 21271361, at page (or as No.) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: MGW

BOOK 333-CP

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2025/04/24

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11-5-02

CHICAGO BANCORP, INC.

[Handwritten Signature]

By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**

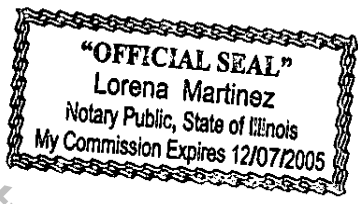
[Handwritten Signature]

By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF **ILLINOIS** COUNTY OF _____

On 11-5-02 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public *[Handwritten Signature]*



Dated this 5th day of November, 2002

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STREET ADDRESS: 2335 W. 14TH STREET

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 25-18-300-010-0000

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21271362

LEGAL DESCRIPTION:

LOT 14 (EXCEPT THE EAST 13 FEET THEREOF) IN THE RESUBDIVISION OF BLOCK "S" IN MORGAN PARK WASHINGTON HEIGHTS, IN SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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