JNOFFICIAL THIS INSTRUMENT PREPAR

AND AFTER RECORDING MAIL TO:

ROXI THOMPSON NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PAYOFFS MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45 45482-0255

0417836 SEAN

C MCHONE

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

2002-11-18 10:53:20

Cook County Recorder

26.00

0021271562

MORIGAGE OR DEED OF TROST WAS					
RELEASE OF MORTGAGE					
THIS CERTIFIES that a certain mortgage exc <u>SEAN C MCHONE</u> NATIONAL CITY MORFGAGE CO to <u>COMMONWEALTH UNITED MORTGAGE C</u>	NICHOLI	<u>в ј мсног</u>	NE, H/W		
dated July 30th 2001,	calling for the ori	ginal principal	sum of		dollars
(\$ 215,000.00), and recorded in M	oitgage Record _	6727	, page_	0152	
and or Instrument #0010705591	and	thereafter ass	signed to	in Book	
Page, of the records in the				<u> </u>	
County, <u>ILLINOIS</u> ,mor	e particularly des	cribed as follo	ws, to wit:		
Tax Parcel No. 07-05-207-022-000		20			
SEE ATTACHED FOR LEGAL DESCRIP	TION.		9/4/		

is hereby fully released and satisfied.

NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY

KIMBERLY A JOHNSON lts SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

lts

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Property of Coot County Clert's Office

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0417836 SEAN

C MCHONE

State of	OHIO	}			
County of	*MONTGOMERY)			
Before me	, the undersigned, ersonally appeared	a Notary Public in and KIMBERLY A JOHNS	for said County and State thi	is day of	and
			, SUPERVISOR/AUTHORI	ZED SIGNOR	
and				respect	ively, of
NATIONA	L CITY MONTGAG	E CO			
who as su	ich officers for and	on its behalf acknowle	edged the execution of the fo	regoing instrument	τ.
Witness m My comm	ny hand and Notar ission expires:	ω Seal 10-10-αο	Notary Public WENDY M RICHARDSON	Saha	0

ARIAL SCRIPTION OF OF ORDER

WENDY M. RICHARDSON
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
OCT. 10, 2006

1480 HASSELL RD; HOFFMAN ESTATES, IL 60195
LOT TWENTY TWO (22) IN BLOCK TWO HUNDRED FIFTEEN (215), IN THE HIGHLANDS
WEST AT HOFFMAN ESTATES XXV, BEING A SUBDIVISION OF PART OF FRACTIONAL
SECTION 5 AND PART OF THE WEST HALF (1/2) OF THE NORTHEAST QUARTLE (1/4) OF
SECTION 8, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED INTHE OFFICE OF THE
REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 9, 1967, AS
DOCU#2323530.

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Proberty of Coof County Clerk's Office