

UNOFFICIAL COPY

0021271689

3256/0046 11 001 Page 1 of 3  
2002-11-18 10:01:01  
Cook County Recorder 28.50



**Prepared by and after recording mail to:**

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Illinois  
County of Cook

Loan #: 0004124031  
Index: 27014  
JobNumber: 406\_2114

**RELEASE OF MORTGAGE**

KNOWN ALL MEN BY THESE PRESENTS that LASALLE HOME MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** KENNETH F. SHELTON AND SHARON T. SHELTON  
**Original Mortgagee:** CRAGIN FEDERAL BANK FOR SAVINGS  
**Original Loan Amount:** \$67,000.00  
**Property Address:** 1356 PROSPECT AVENUE, DES PLAINES, IL 60018  
**Date of DOT:** 11/15/93  
**Date Recorded:** 12/1/93  
**Doc. / Inst. No:** 93990121  
**PIN:** 0929220045  
**Legal:** See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, LASALLE HOME MORTGAGE CORPORATION, has caused these presents to be executed in its corporate name and seal by its authorized officers this 23rd day of October 2002 A.D.

The undersigned hereby warrants that it has full right and authority to Release said Mortgage or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, or as Attorney In Fact under a duly recorded Power of Attorney.

LASALLE HOME MORTGAGE CORPORATION

Michelle M. Lams, Vice President



UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

21271689

STATE OF MICHIGAN  
COUNTY OF OAKLAND

On this the 23rd day of October 2002 A.D. , before me, a Notary Public, appeared Michelle M. Lams to me personally known who being by me duly sworn, did say that (s)he is the Vice President of LASALLE HOME MORTGAGE CORPORATION , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Michelle M. Lams acknowledged said instrument to be the free act and deed of said corporation.

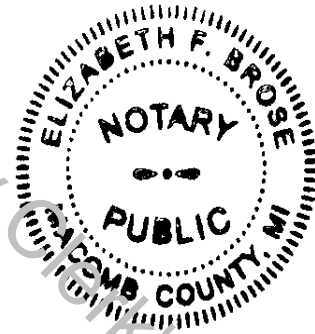
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:

**Sherry Doza**  
**Stewart Mortgage Information**  
**3910 Kirby Drive, Suite 300**  
**Houston, Texas 77098**



Elizabeth F. Brose, Notary Public  
Macomb County Acting in Oakland County  
My Commission Expires 1/08/2003



\* 8 8 8 4 1 2 4 8 3 1 \*

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

21271689

## EXHIBIT "A"

### PARCEL 1:

THE WEST 18.0 FEET OF THE EAST 100.25 FEET OF BLOCK E (BOTH AS MEASURED ON THE SOUTH AND NORTH LINES THEREOF) IN SUPERIOR HOMES IN DES PLAINES, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
ALSO

### PARCEL 2:

PARKING LOT 66 IN BLOCK M, (PARKING LOT INCLUDING THE EASEMENT AREA ADJOINING INDICATED BY CROSS HATCHING ON THE PLAT OF SUBDIVISION AND BOUNDED BY THE NEAREST OF THE LARGER DASHED OR BROKEN LINES) IN SUPERIOR HOMES IN DES PLAINES, A SUBDIVISION AS AFORESAID.  
ALSO

### PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN DECLARATION DATED APRIL 24, 1959 RECORDED APRIL 28, 1959 AS DOCUMENT NUMBER 17521591 MADE BY THE CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 7, 1958 AND KNOWN AS TRUST NUMBER 40300 AND AS CREATED BY DEED FROM FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION TO JUNE M. SHINDA DATED MAY 17, 1973 AND RECORDED JUNE 15, 1973 AS DOCUMENT NUMBER 22362810; ALSO EASEMENTS SET FORTH IN DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS, AGREEMENTS AND CONDITIONS AND RESTRICTIONS RESERVED FOR THE BENEFIT OF ADJOINING PARCELS IN SAID DECLARATION WHICH ARE INCORPORATED HEREIN BY REFERENCE THERETO FOR THE BENEFIT OF THAT REAL ESTATE DESCRIBED ABOVE AND ADJOINING PARCELS.

09-29-220-129 (AFFECTS PARCEL 1) 09-29-220-081 (AFFECTS PARCEL 2)  
09-29-220-044 (AFFECTS COMMON AREA) 09-29-220-045 (AFFECTS COMMON AREA)

County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office