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UNOFFICIAL COPY

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3249/0184 20 001 Page 1 of 3
2002-11-18 14:05:29
Cook County Recorder 28.50

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109



This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
215 North Main Algonquin, IL 60102
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **November 6, 2002**
Daniel J Moran and Victoria L Moran, husband and wife

3/24

, made and executed by

to and in favor of **AmeriFinancial Home Mortgage Inc**

upon the following described property situated in **Cook**
Illinois:
See Exhibit A.

County, State of

METROPOLITAN TITLE CO. 02-032225

21271924

such Mortgage having been given to secure payment of **One Hundred Thousand and no/100**

(\$ **100,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **November 6, 2002**

AmeriFinancial Home Mortgage Inc

Witness

(Assignor)

By: Susan Rauder
(Signature)

Witness

Attest

(Title)

Seal:

ATTORNEY IN FACT

Property of County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois

21271925

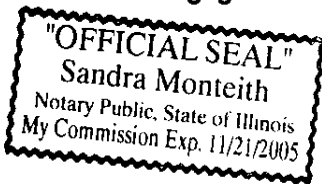
County of Kane

This instrument was acknowledged before me on 11/6 November 2002

by Susan Rauder

as Attorney in Fact

of **AmeriFinancial Home Mortgage Inc**



Sandra Monteith
(Signature)

[Individual Acknowledgment]

State of Illinois

County of Kane

This instrument was acknowledged before me on 11/6, 2002 by

AmeriFinancial Home Mortgage Inc



Janie C Hunt
(Signature)

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Legal Description

Land in the CITY of HANOVER PARK, COOK, ILLINOIS, described as follows:

LOT 17 IN BLOCK 7 IN HANOVER HIGHLANDS, A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST FRACTIONAL QUARTER AND THE NORTH 49 ACRES OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON MAY 10, 1962, AS DOCUMENT 18471876, IN COOK COUNTY, ILLINOIS.

PIN(S): 07-31-308-017

Commonly Known As: 1440 INDIAN HILL AVENUE HANOVER PARK, IL 60133

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Property of Cook County Clerk's Office