



0021272274

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JCC #90788

PARCEL NO.: 06-35-304-042-1004

LOAN NUMBER: G0202029

ASSIGNMENT OF MORTGAGE

12-031 8238670
459J.

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2260 Butler Pike, Suite 350, Plymouth Meeting, PA 19462, does hereby grant, sell, assign, transfer and convey, unto **JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190** a corporation organized and existing under the laws of

(herein "Assignee"), whose address is

A certain Mortgage dated 2/22/02, made and executed by MARGARITA TREJO AND TINA TREJO, whose address is, 334 JOAN CT UNIT D, BARTLETT, IL 60103,

To and in favor of Wilmington National Finance, Inc. upon the following described property situated in COOK County, STATE OF ILLINOIS:

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

Such Mortgage having been given to secure payment of ONE HUNDRED FIVE THOUSAND THREE HUNDRED AND xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx 00/100 (\$105300.00)

which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. 0020245119) of the 011 030502 records of COOK County, IL, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____

Wilmington National Finance, Inc.

Witness

(Assignor)

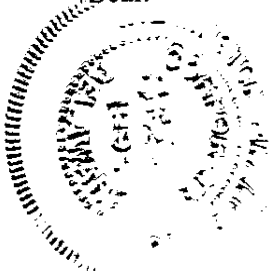
Witness

By:

Carl J. Messina, Jr.
VP, Secondary Marketing

Attest

Seal:

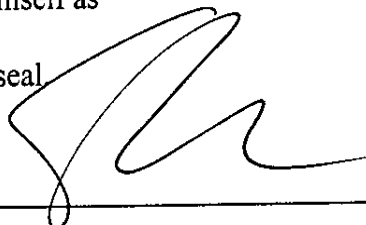


Commonwealth/State of Pennsylvania
County of Montgomery

On this the 20 day of MARCH, 2002 before me,

Stephen DeBlasio, the undersigned officer, personally appeared **Carl J. Messina, Jr.** who acknowledged himself to be the **VP, Secondary Marketing of Wilmington National Finance, Inc.**, a corporation, and that he, as such **VP, Secondary Marketing**, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as **VP, Secondary Marketing**.

In witness whereof I hereunto set my hand and official seal



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8238670

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TREJO MARGARITA
MERS:

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Commitment Number: 02-00407

SCHEDU

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT "D" IN BUILDING 10 IN BARTLETT-GREEN 1 UNIT 2-CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: BLOCK 2 IN BARTLETT GREEN IN UNIT 2, BEING A RESUBDIVISION OF BLOCKS 3, 11, 12, 13, 14, AND 15 IN H. O. STONE AND COMPANY'S TOWN ADDITION TO BARTLETT AS RECORDED JULY 23, 1929 AS DOCUMENT 10435528 AND ALL IN THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED ON JULY 7, 1972 AS DOCUMENT NUMBER 21967706, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Office of Cook County Clerk's Office