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CORPORATION MORTGAGE CANCELLATION

3241/0290 48 001 Page 1 of 2002-11-18 12:33:09 Cook County Recorder 26.00

STATE OF ILLINOIS **COUNTY OF** COOK

LOAN NUMBER

7810200721

PREPARED BY

ANGIE WRIGHT

WHEN RECORDED RETURN TO: U.S. BANK, N.A. RELEASE DEPOL-KY MC-01RL 4801 FREDERICA ST. PO BOX 20005 OWENSBORO, 12301

The undersigned owner of a mortgage (and of the indebtedness secured thereby) made by					
PAUL B SELE	DEN AND KAREN	E SINGER,	HUSBAND AND WIF	Ε	•
to A-1 MORTGAGE CORPURATION					
for \$	250,000.00 n Official Record I	on ine	11 day of	Jan-02	
	n Official Record I	Book No.	DOC#0020086062	Page	of the
records of	COOK	County, 'limois does hereby acknowledge that the said			
intelled less has been paid and does hereby cyclet the said mortgage					

Tax# 11-19-103-003

Legal Description:

LOT 21 IN BLOCK 2 IN HUSE'S ADDITION TO EVANSTON SAID ADDITION PLING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 WEST OF IVE CHICAGO AND NORTHWESTERN RAILROAD OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD ! RINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1235 MAPLE AVENUE EVANSTON, IL. 60202

MORTGAĞE DOCUMENTATION O唐

US BANK SUCCESSOR TO F

STATE OF KENTUCKY **COUNTY OF DAVIESS**

The foregoing instrument was acknowledged before me this

OCT 2002 by LIZ FUNK, Mortgage Documentation Officer of US BANK., a corporation to that corporation

My commission expires 12/19/02

My Commission Expires 12/19702

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