

UNOFFICIAL COPY 0021272834

3241/0304 48 001 Page 1 of 3  
2002-11-18 12:46:58  
Cook County Recorder 28.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0021272834

Loan No. 00000009892309171

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael T. O'Malley And Jane P. O'Malley, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 4, 2001, and recorded on July 18, 2001, in Volume/Book 6100 Page 0007 Document 0010635377 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

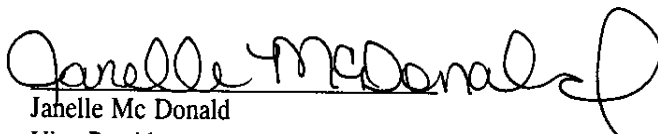
TAX ID# 05-33-208-036 \*SEE EXHIBIT A

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1720 HIGHLAND, WILMETTE, IL, 60091-2412

Witness my hand and seal October, 9, 2002.

CHASE MANHATTAN BANK USA, N.A.

  
Janelle Mc Donald  
Vice President





Property of Cook County Clerk's Office

**LEGAL DESCRIPTION**

THE FOLLOWING DESCRIBED REAL Estate SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:  
LOT 19 AND LOT 20 IN DEANS ADDITION TO WILMETTE, A SUBDIVISION OF THE NORTH 330 FEET OF THE SOUTHWEST ¼ OF THE NORTHEAST FRACTIONAL ¼ OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IDENTICAL WITH LOT 13 IN THE COUNTY CLERK'S DIVISION IN THE NORTHEAST FRACTIONAL ¼ OF SAID FRACTIONAL SECTION 33 AFORESAID, IN COOK COUNTY, ILLINOIS.

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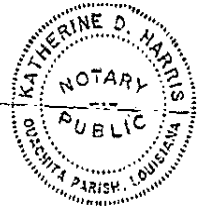
0021272834 Page 3 of 3

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Janelle Mc Donald, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 9, 2002.

  
Katherine D. Harris  
Notary Public  
Lifetime Commission



Prepared by: Jennifer Brinson  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000009892309171

County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24



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