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Cook County Recorder

26.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS

OF '

0021272839

Loan No. 00000Cu01509074462

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM untoJohn Mcbroom Jr, Mignonne Mcbroom, His Wife Nicole Lomax, Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 18, 1997, and recorded on September 4, 1997, in Document 97649957 in the Recorder's Office of Cook County, on the premises there in described as follows, situated in the County ofCook, State of Illinois, to wit:

PIN# 12-36-430-041-1125 UNIT NO. 1202 IN CAMEO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: LOT 6 AND WEST 32 1/2 FEET OF LOT 5 BLOCK 26 IN MILLS AND SONS GREENFIELDS SUBDIVISION OF EAST 1/2 OF SOUTH EAST 1/4 AND SOUTH 1/2 OF NORTHWEST 1/4 OF SOUTH EAST 1/4 AND SOUTH 1/2 OF SOUTH VEST OF NORTH EAST 1/4 AND SOUTH 1/2 OF SOUTH EAST 1/4 OF NORTH WEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS / 17 ACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24347-486 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7234 W NORTH AVE UNIT 1202, ELMWOOD PARK, IL, 60707-0000

Witness my hand and seal October, 8, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Nicole Moore Vice President SEAL 1920 TO NOTE OF THE PROPERTY OF THE PROPE

92 XC

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 8, 2002

Katherine D. Harris Notary Public

Lifetime Commission

Loan No: 000000001609074462

County of: Cook Investor No: 530

Prepared by: Comernitia Morrison Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A

P.O. Box 4025 Monroe, LA 71203

