

UNOFFICIAL COPY

0021272921
233/0184 51 001 Page 1 of 2
2002-11-18 12:10:06
Cook County Recorder 26.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0021272921

Loan No. 00000005803234072

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REM SE, RELEASE, CONVEY, and QUIT CLAIM unto Anthony D. Morgese, Jr And Marsha Morgese, Husband And Wife, it /his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 6, 1998, and recorded on March 20, 1998 in Volume/Book 6428 Page 0060 Document 98221370 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

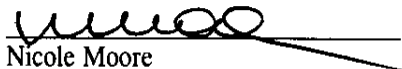
PIN# 12362220060000: LOT 12 (EXCEPT THE NORTH 66 2/3 FEET THEREOF) IN BLOCK 2 OF JOHN J RUTHERFORD'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 IF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2133 N 73RD AVEN, ELMWOOD PARK, IL, 60707-0000

Witness my hand and seal September, 25, 2002.

CHASE MORTGAGE COMPANY - WEST
F/K/A MELLON MORTGAGE COMPANY


Nicole Moore
Vice President



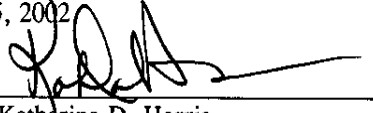
Handwritten initials/signature

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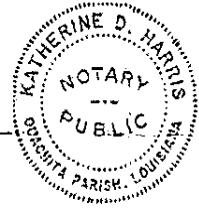
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 25, 2002



Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Ebonie Washington
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 00000005803234072
County of: Cook
Investor No: 563
Investor Category:
Investor Loan No: 24717621218

Property of Cook County Clerk's Office