

Prepared By:
FIRST CLASS FINANCIAL SERVICES, INC.
1626 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60067



and When Recorded Mail To
FIRST CLASS FINANCIAL SERVICES, INC.
DBA FIRSTCLASS MORTGAGE
1626 COLONIAL PARKWAY
INVERNESS
ILLINOIS 60067
8068347 2 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO : 7810255342
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A., A NATIONAL CORPORATION UNDER THE LAWS OF THE UNITED STATES
4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 28, 2002
executed by
HAJI KHOSHABA AND
NAHREN KHOSHABA, HUSBAND AND WIFE

to FIRST CLASS FINANCIAL SERVICES, INC. DBA FIRSTCLASS MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1626 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60067

and recorded in Book/Volume No. **21273138**, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as
6359 WEST HAFT, CHICAGO, ILLINOIS 60646
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS FIRST CLASS FINANCIAL SERVICES, INC.
COUNTY OF DBA FIRSTCLASS MORTGAGE

On NOVEMBER 1, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

[Handwritten Signature]
By: _____
Its: *Kevin P. Keston*
President

known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____
Witness: _____

Notary Public *Ida L Mileham* COOK
County,

My Commission Expires 10-19-05 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)



BOX 333-CT

UNOFFICIAL COPY

7810255342

RIDER - LEGAL DESCRIPTION

LOT 22 IN BLOCK 2 IN ROCKHOLD'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-05-106-006-0000

21273139