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0021273384

SATISFACTION OF
MORTGAGE

3256/0187 11 001 Page 1 of 2
2002-11-18 15:13:57
Cook County Recorder 26.50

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



0021273384

L#:0291191

The undersigned certifies that it is the present owner of a mortgage made by **WILLIAM SPELL AND MICHELLE SPELL A/K/A MICHELE SPELL** to **NATIONAL CITY MORTGAGE CO. DBA MUIRFIELD MORTGAGE** bearing the date 04/06/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010306966. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

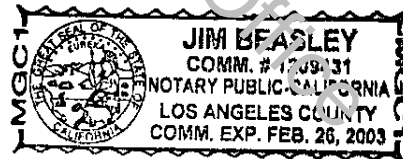
known as: 12555 MANSFIELD ST ALSIP, IL 60803
PIN# 24-29-411-003-0000

dated 10/19/02

NATIONAL CITY MORTGAGE CO. dba MUIRFIELD MORTGAGE

By: _____
Jorge Tucux Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 10/19/02
by Jorge Tucux the Vice President
of NATIONAL CITY MORTGAGE CO.
on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

_____ NCRCN MM 11984 Y

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EXHIBIT 'A'

0291191

LOT 174 IN CHIPPEWA RIDGE SUBDIVISION, BEING A SUBDIVISION,
BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST
1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office