**UNOFFICIAL COPY** 

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0263904

3256/0189 11 001 Page 1 of 2002-11-18 15:14:32 26.50 Cook County Recorder



The undersigned certifies that it is the present owner of a mortgage made by JOSEPH JULIA AND JANICE HILL MATULA

to NATIONAL CITY MORTGAGE SERVICES CO.

bearing the date 02/24/01 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 0010184804 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:10642 RIDGEWOOD DR

PALOS PARK, IL 60464

PIN# /23-32-209-006-0000 dated 10/19/02

NATIONAL\CITY MORTGAGE SERVICES COMPANY

By:

Jorge Tucux

Vice Presiden

COUNTY OF LOS ANGELES STATE OF CALIFORNIA

The foregoing instrument was acknowledged before me on 10/19/02

the Vice President by Jorge Tucux

OF NATIONAL CITY MORTGAGE SERVICES COMPANY

on behalf of said CORPORATION.

Notary Public/Commission expires: 02/26/2003

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

JIM BEASLEY COMM. # 1 209431 NOTARY PUBLIC CALIFORNIA D LOS ANGELES COUNTY O COMM. EXP. FEB. 26, 2003

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EXHIBIT 'A'

0263904

LOT NO. 345 IN PHASE SEVEN OF PALOS WEST, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proberty of Cook County Clark's Office