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2002-11-18 12:24:04
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

Return To:
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
CINCINNATI, OH 45263
MD-D09016



PROPERTY: 1275 BALDWIN LANE UNIT #105

PALATINE IL 60067-

PIN #: 02-12-200-092-1005

FOR VALUE RECEIVED, we hereby acknowledge full satisfaction of a certain Mortgage from
VINCENT BARTALETTI

to FIFTH THIRD BANK, MICHIGAN BANKING CORP.*, MI, dated March 11, 1998 to
secure the sum of 51,600.00 recorded April 1, 1998 in Mortgage Book _____, Page
_____, Document/Instrument No. 98256808, COOK County/City
Illinois Records, covering the premises as described in said mortgage.

The COOK City/County Recorder is authorized to cancel this Mortgage of record.

IN WITNESS WHEREOF, the said FIFTH THIRD BANK, A MICHIGAN BANKING caused its corporate
name to be hereunto subscribed by Todd Reese, Operations Manager thereunto duly authorized by
its Board of Directors, on November 5, 2002.

FIFTH THIRD BANK FKA PINNACLE BANK

Signed and acknowledged
in the presence of:

LuAnn Hampton

FIFTH THIRD BANK,
A MICHIGAN BANKING CORP.

Todd Reese, Operations Manager

THE STATE OF OHIO, COUNTY OF HAMILTON, SS:

BE IT REMEMBERED, That on November 5, 2002, before me, the subscribed, a Notary Public in and for said
County and State, personally appeared Todd Reese, Operations Manager of FIFTH THIRD BANK,
A MICHIGAN BANKING, the corporation whose name is subscribed to and which executed the foregoing
instrument, and for themselves and as such officers, and for and on behalf of said corporation, acknowledged the
signing and execution of said instrument; and that the signing and execution of said instrument is their free and
voluntary act and deed, their free act and deed as such officers respectively, and the free and voluntary act
and deed of said corporation for the uses and purposes in said instrument mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my Notarial Seal on the day
and year last aforesaid.

This instrument prepared by:

Therese M. Paul

Fifth Third Bank
38 Fountain Square Plaza
Cincinnati, OH 45263
MD-D09016

Paid: //



Aimee M. Galante
Notary Public, State of Ohio
My Commission Expires August 2, 2004



Fifth Third Mortgage Company successor in interest to, Fifth Third Bank is successor in interest to: FKA Old Kent Bank DBA Old Kent Mortgage
Company; Old Kent National Association; Grand National Bank; First American Bank of Aurora; Henry County Bank; Pinnacle Bank; Security Federal
Savings & Loan Association of Chicago; Olympic Federal Savings Association; Oylmic Federal Savings Association; Citizen Savings & Loan
Association; Merchandise National Bank of Chicago; First Federal of Elgin; Fisrt Federal Savings & Loan Association of Elgin; Commerical & Savings
Bank of St. Clair County; Citizens State Bank of Emmett; First National Bank in Macomb County; State Savings Bank; Home State Bank; Home Savings
Bank; First Federal Savings & Loan Association and Community State Bank.; Home Loan Bank NKA Fifth Third Bank of Indiana doing business as
Fifth Third Bank.

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Form No. 3301 (6/00)
Short Form Commitment, EAGLE
SUPER EAGLE

ORDER NO: 1288391
FILE NO: 1288391
LENDER REF: AB00241714

Exhibit "A"

The land referred to in this policy is situated in the STATE OF ILLINOIS, COUNTY OF COOK, CITY OF PALATINE, and described as follows:

PARCEL 1: UNIT NUMBER 105 IN SAN TROPAL CONDOMINIUM BUILDING NUMBER TWO AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTH 780 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12; TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 THENCE EAST ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, 757.17 FEET (THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 BEING ASSUMED AS RUNNING DUE EAST AND WEST FOR THIS LEGAL DESCRIPTION), THENCE NORTH 134 FEET TO A POINT FOR A POINT OF BEGINNING OF PARCEL OF LAND HEREIN DESCRIBED; THENCE SOUTH, 77 FEET; THENCE WEST 88 FEET; THENCE SOUTH 13.4 FEET; THENCE WEST 217.17 FEET; THENCE NORTH 77 FEET; THENCE EAST 123 FEET; THENCE NORTH 71.40 FEET; THENCE EAST 59.17 FEET; THENCE SOUTH, 58 FEET; THENCE EAST 123 FEET; TO THE POINT OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 24, 917, 327, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office