UNOFFICIAL CO1821/273452

2002-11-18 12:43:00

Cook County Recorder

26.50

STATE OF ILLINOIS COUNTY OF Cook

When recorded mail to: Todd A Phillips Laura L Phillips 949 West Madison B601 Chicago, IL 60607

Loan Number: 6826354547



Release of Mortgage by Corporation

Know All Men Fy These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and ir consideration of payment of the indebtedness secured by the -mortgage herein arter-mentioned, and the cancellation of all-the notes therebyacknowledged, does neroby remise, release, convey and quitclaim unto Todd A and Laura L Strutz, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain  $mor^{+}.c_{-}$ ge bearing the date of 10/29/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 11/05/2001 in Deed Book 876) of records, Page 0203, Auditor's File No./Document No. 0011034256 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHED LEGAL DESCRIPTION

Property Address: 949 W Madison, Chicago, IL 60607, PIN: 17172060010000

and privileges thereunto belonging or Together with all the appurtenances appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 09/23/2002.

Bank of America, N.A., a national banking association

By:

Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 09/23/2002 by Shawn Biven, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Elnora Tyus

Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: March 21, 2006

Prepared by: Elnora Tyus

Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202



## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office



Bank of America Loan Number: 6826354547



## CHICAGO TITLE INSURANCE COMPANY

O'OPRNUMBER: 1401 IL0118704 LPA

STREE . ADDRESS: 949 WEST MADISON

#B601

CITY: UBICATO

COUNTY: COOK TAX NUMP 29, 17-17-206-999-1156

## LEGAL DESCRIPTION:

UNIT NUMBERS X-501 AND PB-11 IN THE MADISON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 3 IN BLOOF 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE BAST 1/2 OF THE NOTITIAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MATINDIAN, IN COOK COUNTY, ILLINOIS,

PARCEL 2: LOTS 1,2,3, 4 AND 5 IN SUPERIOR COURT PARTITION OF LOTS 1 AND 2 OF BLOCK 4 OF DUNCAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE BAST 1/2 OF THE MORTHEAST 1/4 OF SECTION 17, TOWNSHI 3) NORTH, RNAGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 1 ... TNOXS.

PARCEL 3: LOTS 14, 15 AND 16 IN BLOCK 4 IN FOR AN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL PERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DEC ARA ION OF CONDOMINIUM RECORDED AS DOCUMENT 99831947, AS AMENDED FROM TIME TO CIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS () C YOK COUNTY, ILLINOIS. 750/1/10