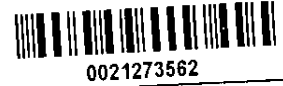


UNOFFICIAL COPY

0021273562

3251/0120 44 001 Page 1 of 2
2002-11-18 13:18:45
Cook County Recorder 46.00

When Recorded Return to:
MIT Lending
2563 West Beltline Road
Middleton, WI 53562



Corporation Assignment of Real Estate Mortgage

LOAN NO: 40001894

FOR VALUE RECEIVED the undersigned hereby grant, assigns and transfers to
MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS
33 MAIDEN LANE, 6TH FLOOR, NEW YORK, NY 10038

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
SEPTEMBER 30, 2002 executed by

NESTOR MARTINEZ AND MARIA E. MARTINEZ, HUSBAND AND WIFE

to
Freedom Mortgage Team, Incorporated

0021273561

a corporation organized under the laws of THE STATE OF Illinois
and whose principal place of business is 2201 West North Avenue, Chicago, Illinois 60647

and recorded in COOK County Records.
State of ILLINOIS - described hereinafter as follows: - -

SEE ATTACHED LEGAL DESCRIPTION

6021159443

Commonly known as:
4830 WEST PARKER AVENUE, CHICAGO, ILLINOIS 60639

Loan Amount: \$ 195,400.00

TOGETHER with the note or notes therein described or referred to, the money due and to
become due thereon with interest, and all rights accrued or to accrue under said Real
Estate Mortgage.

STATE OF WISCONSIN
COUNTY OF DANE

Freedom Mortgage Team, Incorporated
BY: MIT Lending, Its Attorney In Fact

On October 3, 2002 before
me, the undersigned a Notary Public in and for said
County and State, personally appeared

KELLY SCHUMANN

KELLY SCHUMANN
ASSISTANT SECRETARY

known to me to be the Assistant Secretary of the
corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that she acknowledges said instrument to
be the free act and deed of said corporation.

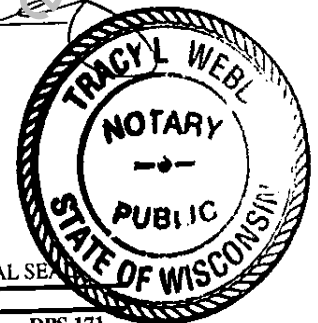
Witness: Alyssa Perry

Notary Public

Tracy L. Webb

My Commission Expires 12-18-05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



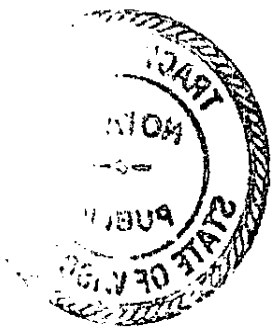
Box 370

ATGF, INC.

UNOFFICIAL COPY



Property of Cook County Clerk's Office



UNOFFICIAL COPY

"Exhibit A"

Legal Description Rider

Loan No.: 40001894

THE EAST 15 FEET OF LOT 40 AND THE WEST 17 FEET OF LOT 41 IN BLOCK 1 IN EDWARD F. KENNEDY'S RESUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-28-403-025

Property of Cook County Clerk's Office

 21013
(11/29/00)

0021273562