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2002-11-18 13:58:00  
Cook County Recorder 28.50



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Property of Cook County Clerk's Office

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

RELEASE

THE CITY OF CHICAGO, an Illinois Municipal Corporation, for good and valuable consideration, the receipt of which is acknowledged, does hereby release, convey and quitclaim Abel Gonzalez and N. Angelina Gonzalez, and their successors and assigns, all right, title and interest, claim or demand that the City of Chicago may have acquired in, though or by that

AGTF, INC.

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certain "Mortgage and Security Recapture Agreement" dated August 18, 1995 and recorded with the Office of the Recorder of Deeds of Cook County, Illinois on August 28, 1995 as document #95568730 affecting that certain real property described below:

**LOT 96 IN CLAFLIN'S SUBDIVISION OF BLOCK 1 IN JOHNSTON AND LEE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**Commonly Known As: 1601 S. Throop  
Chicago, Illinois**

**PIN: 17-20-306-046-0000**

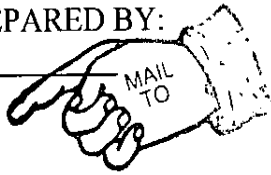
**IN WITNESS WHEREOF**, the City of Chicago has caused this instrument to be duly executed in its name and behalf this 18 day of October, 2002.

**CITY OF CHICAGO,  
an Illinois Municipal Corporation**

By: Edward B. Ellis  
**Edward B. Ellis  
Deputy Commissioner  
Department of Housing**

**THIS INSTRUMENT PREPARED BY:**

Patricia Rasberry  
Department of Housing  
City of Chicago  
318 South Michigan Avenue  
Chicago, Illinois 60604  
312/747-8184



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STATE OF ILLINOIS)  
COUNTY OF COOK)

I, Clarice Hall, a Notary Public in and for said County, in the

State aforesaid, do hereby certify that Edward B. Ellis, personally known to me to be the DEPUTY COMMISSIONER of the Department of Housing of the City of Chicago, a Municipal Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and being first duly sworn by me acknowledged that as such DEPUTY COMMISSIONER, he signed and delivered the said instrument as his free and voluntary act and deed of said City, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 18<sup>th</sup> day of Oct 2002.

Clarice Hall  
Notary Public

My commission expires April 29, 2006.



MAIL TO: JOHN G. MASTERLY, ATTY.  
2301 S. WESTERN AVE.  
CHICAGO, IL 60608