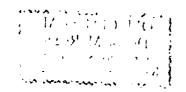
FFICIAL CC 2002-11-18 12:54:25 Prepared By: Cook County Recorder PACOR MORTGAGE CORPORATION 3001 WEST 111TH STREET-SUITE 103 CHICAGO, ILLINOIS 60655 and When Recorded Mail To PACOR MORTGAGE CORP. 3001 WEST 111TH STREET-SUITE 103 CHI CAGO ILLINOIS 60655 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 60-87-04888 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, TA 75 NORTH FAIRWAY DRIVE, VER 101 HILLS, ILLINOIS 60081 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 6, 2002 executed by Matthew F. Nelligan, Unmarried Man 0021273651 to PACOR MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3001 WEST 111TH STREET-SUITE 103 CHICAGO, ILLINOIS 60655 , as Document No. and recorded in Book/Volume No. County Records, State of ILLINOIS Cook (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 11211 S. Western Avenue, Chicago, ILLINOIS 60643 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. PACOR MORTGAGE CAR STATE OF ILLINOIS COUNTY OF COOK On NOVEMBER 13, 2002
(Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared Randall A. Papp

known to me to be the PRESIDENT Its: PAESI dENT and By: known to me to be of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation "OFFICIAL SEAL" pursuant to its by-laws or a resolution of its Board of Denise M. Reger Directors and that he/she acknowledges said instrument to Notary Public, State of Illinois be the free act and deed of said corporation. My Commission Exp. 08/07/2005 Notary Public Louise M. B. County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires 08-07-200 DPS 171 Rev. 03/15/02

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Property of Cook County Clerk's Office



60-87-04888

RIDER - LEGAL DESCRIPTION

THE SOUTH 50 FEET OF LOTS 10,11, AND 12 IN RESUBDIVISION OF LOTS 16 TO 25, AND THE NORTH 1/2 OF LOTS 14 AND 15 ALL IN BLOCK "E" OF BLUE ISLAND LAND AND BUILDING COMPANY RESUBDIVISION OF CERTAIN LOTS IN BLOCK "E" IN MORCAN PARK WASHINGTON HEIGHTS, BEING A SUBDSIVISION OF PART OF THE SOUTH LEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PHINCIPAL MERIDIAN, WEST OF PROSPECT AVENUE AND PART OF THE WEST 1/2 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD OF COOK COUNTY CRAYS OFFICE PRINCIPAL MERIDIAN, WEST OF PROSPECT AVENUE, IN SECTION 19, TOWNSHIP 37 NORTH, RANGE 14 CAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

25-19-104-002