UNOFFICIAL CC 2002-11-18 13:49:10 26.50 Prepared By: Cook County Recorder MBC MORTGAGE 6817 WEST 167TH STREET TINLEY PARK, ILLINOIS 60477 and When Recorded Mail To MBC MORTGAGE CORP. 6817 WEST 167TH STREET TINLEY PARK ILLINOIS 60477 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 0015664659 FOR VALUE RECEIVED the 'u dersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE INC. A CALIFORNIA CORPORATION 3601 MINNESOTA DRIVE, MAC X4751-022, MINNEAPOLIS, MINNESOTA 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 7, 2002 executed by GEORGE W. WALSH, AND AND KATHLEEN P. WALSH, HUSBAND AND WIFE 0021273677 to MBC MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 6817 WEST 187TH STREET TINLEY PARK, ILLINOIS 60477 , as Document No. and recorded in Book/Volume No. County Records, State of ILLINOIS Cook (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 16615 FAIRFAX COURT, Tinley Park, ILLINOIS 60477 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. MBC MORTGAGE STATE OF ILLINOIS COUNTY OF COOK before 2002 Date of Execution) me, the undersigned a Notary Public in and for said STEPHEN PALLOTTO County and State, personally appeared Its: PRESIDENT STEPHEN PALLOTTO known to me to be the **PRESIDENT** and By: known to me to be of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to Official Soal Kelly L. Cann be the free act and deed of said corporation. Notary Public State of Illinois Notary Public My Commission Expires 11/20/05 County. Jush (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171

Rev. 03/15/02

My Commission Expires

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RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT 16615 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FAIRFAX TOWNHOMES NO. II CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 965.37061, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINO(S

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND PEFINE IN THE DECLARATION OF CONDOMINIUM FOR INGRESS AND JATY,

COOK COUNTY CLERK'S OFFICE EGRESS, ALL IN COOK COUNTY, ILLINOIS.

28-19-420-017-1030