

UNOFFICIAL COPY

0021273629

When recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
L#:1583027298

3251/0187 44 001 Page 1 of 2
2002-11-18 15:29:09
Cook County Recorder 26.00



SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by DANIEL C. EDLSON AND VIVIAN C. EDELSON to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 08/30/96 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 96700022

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

30X 169

commonly known as: 3016 PARK PLACE
EVANSTON, IL 60201

pin#05 33 420 019

dated 04/08/98
CHASE MANHATTAN MORTGAGE CORPORATION

By: [Signature] REI Title 205986
DARRELL COLON
VICE PRESIDENT 1287

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 04/08/98 by DARRELL COLON the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

[Signature]
MARIA P. SANDOVAL Notary Public



CHAS3 RT 7151R



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EXHIBIT 'A'

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LOT 116 IN TERRACE, MCKEY AND POAGUE'S ADDITION TO EVANSTON BEING A SUBDIVISION OF ADAM HOTH HOMESTEAD (EXCEPT THE SOUTH 47 FEET THEREOF) AND IN THE EAST 1/2 SOUTH OF GROSS POINT POINT ROAD OF FRACTIONAL SECTION 33 AND OF THE EAST 200 FEET OF LOT 3 IN WITTBOLD'S SUBDIVISION OF THE SOUTH 47 FEET OF LTS 5 AND 8 AND PART OF LOT 7 EAST OF THE WEST 247.50 FEET THEREOF OF THE COUNTY CLERKS DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office