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3237/0162 33 001 Page 1 of 4 **2002-11-18 13:33:20** Cook County Recorder 30.50



Mortgage Subordination Agreement 0123430514
THIC ACIDITY
THIS AGREENIC T is made this
is 2730 LIBERTY AVENUE PHTERMINE AND CORE
a CALIFORNIA and in corporation ("Lender").
Recitals
1. LENDER is making a mortgage loan (the "Loan") to:
PARRY J. SZYMCZAK
("Rorrows")
("Borrower") in connection with the acquisition or refinancing of certain premises with a property which premises are more fully described in Exhibit A attached hereto and incorrect the second of th
which premises are more fully described in Exhibit A attached hereto and incorporated herein by
and incomposated become L.
Loan has the present owner of the Property
2. Borrower is the present owner of the Property or will 2: the time of the making of the Trust in the sum of \$
3 Subording and October 20, 2002 in fact of the property of the control of the co
ONE HUNDRED FORTY THOUGHT IS also making a mortgage loan to the LENDER.
3. Subordinating Party is also making a mortgage loan to the berrower in the amount of Dollars (\$ 140,000.00) in connection with the
Mortgage/Dood of the Property and acquisition of the Property of now owner
1000K . • • """"""" 00055 967 *** 1 - F-7.49441 VI EINT COMM
Mortgage/Deed of Trust dated 04/05/2002 pursuant to the provision of that certain Book page, and recorded on 04/24/2002 at Mortgage Recorder, County of COOK, as Document No. 0020471505 in the chief of the Cook, State of IL
of the
4. LENDER is willing to make such loan to Borrower provided that LENDER obtains a first lien Trust to the lien in favor of LENDER in the provided that LENDER obtains a first lien.
Trust to the lies in a Subordinating Party unconditionally and that LENDER obtains a first lies
on the Property and Subordinating Party unconditionally subordinates the lien of its Mortgage/Deed of
NOW THEREFORE
NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) and other good and valuable and to induce LENDER to make a loan to Day acknowledged by Subordineting B.
and to induce LENDER to make a loss to D

consideration, the receipt and sufficiency of which are hereby acknowledged by Subordinating Party, and to induce LENDER to make a loan to Borrower, Subordinating Party hereby agrees with LENDER that the Mortgage/Deed of Trust securing the Note in favor of LENDER, and any renewals, extensions or modifications of it, will be and shall remain a lien on the Property prior and superior to the lien in favor of Subordinating Party in the same manner as if LENDER's Mortgage/Deed of Trust has been executed and recorded prior in time to the execution and recordation of the Subordinating

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Subordinating Party further agrees that:

1. Subordinating Party will not exercise any foreclosure rights with respect to the Property, will not accept a deed in lie 1 of foreclosure, and will not exercise or enforce any right or remedy which may be available to Subortin ting Party with respect to the property, without at least thirty (30) days' prior written notice to LENDUR. All such notices shall be sent to:

WELLS FARGO HOME MORTGAGE, INC. P. O. BOX 4148 FREDERICK, MD 21705-4143

- 2. Any future advance of funds or additional debt that may be secured by the Subordinating Party's Mortgage/Deed of Trust including, without limitation, additional debt created by any shared appreciation or negative amortization provisions of the Subordinating Party's Mortgage/Deed of Trust (together, "Future Advances"), shall be subject to the provisions of this Mortgage Subordination Agreement. The Mortgage/Deed of Trust securing the Note in favor of LENDER, and any renewals, extensions, or modifications of it, will be and shall remain a life on the Property prior and superior to any lien for Future Advances.
- 3. This Agreement is made under the laws of the State in which the Property is located. It cannot be waived, changed, or terminated, except by a writing signed by both parties. This Agreement shall be binding upon Subordinating Party and the heirs, representatives, successors and assigns of Subordinating Party, and shall inure to the benefit of, and shall be enforceable by LENDER and its successors and assigns. Subordinating Party waives notice of LENDER's acceptance of the Agreement.

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IN WITNESS WHEREOF the undersigned has o	caused this instrument to be executed the day and year
first above written.	
mot doore water	
	PRUDENTIAL SAVINGS BANK FSB
WITNESS: /// O//	Subordingting Party
80 K. 81.	By: Kay I The By
SHAWN R SCALISE, APP	(Signature)
The state of the s	
	Its: RAY A JETER SR, VICE PRESIDENT
	(Title)
STATE OF PENNSYLVANIA	
STATE OF THEOLEGISTES) SS.
0/) 33.
COUNTY OF ALLEGENY	
On this25IH day of	CIOPER, , 2002, , before me, the
undersigned a Notary Public in and	for said county, personally appeared to me
RAY A JEIER SR.	personally king vn, who being duly sworn, did say that
he/she isVICE PRESIDENT	
of THE PRIDENITIAL SAVINGS BANK, FSB	and that foregoing
instrument was signed on behalf of said corporat	tion by authority of its Board of Directors, and he/she
acknowledged the execution of said instrument to	be the voluntary act and deed of said corporation.
Witness my hand and notarial seal the day and ye	
Williess my mand and normal both the cay	
	1 / D UU 4 / D 2 / UU - [, Y @ / U : 1 / I
My commission expires	Wind In Comme
Notarial Seal	Notary Public
During M. Csokuly, Notary	EM 10-12. 02/14/02
Financia Evniras Aug. 25, 2000	
My Commission Express Member, Pennsylvania Association of Notaries	
Member, Pointey	

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Land referred to in this commitment is described as all that certain property situated in the County of COOK and state of IL and being described in a deed dated Sep-23-1997, and recorded Oct-09-1997, among the land records of the dated Sep-23-1997, and referenced as follows: Document Number Courty γ and state set forth above, and referenced as follows: Document Number 97793140.

LOT 34 IN GOLFVIEW HIGHLANDS, A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED January 6, 195. AS DOCUMENT NUMBER 15806078, IN COOK COUNTY, ILLINOIS.

Recording Date: Oct-09-1997. Execution date: Sep-23-1997

Property of Cook County Clark's Office