

# UNOFFICIAL COPY

SATISFACTION OF  
MORTGAGE

0021274200

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2002-11-18 15:05:44

Cook County Recorder 26.50

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683



L#:1583390844

The undersigned certifies that it is the present owner of a mortgage made by **CHRISTA BERG & PAUL BERG** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 04/23/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0010370685. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as 2414 N LOTUS

CHICAGO, IL 60639

PIN# 13-28-326-029-0000

dated 10/29/02

CHASE MANHATTAN MORTGAGE CORPORATION

By:

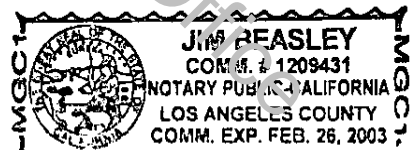
Star Hillman

Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 10/29/02 by Star Hillman the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 PB 34746 Y

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EXHIBIT 'A'

1583390844

LOT 18 IN BLOCK 7 IN HOWSER'S SUBDIVISION OF THE SOUTHWEST  
1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN , IN COOK  
COUNTY

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