

# UNOFFICIAL COPY

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3241/0381 48 001 Page 1 of 2  
2002-11-18 15:06:28  
Cook County Recorder 26.50

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0614992284



0021274356

DRAFTED BY:  
BRANDI EVERETT  
ABN AMRO MORTGAGE GROUP  
2600 WEST BIG BEAVER  
TROY, MI 48084

After Recording Mail To:  
Gregory G Donovan  
633 S Plymouth Ct #302  
Chicago, IL 60605

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by GREGORY G. DONOVAN, A SINGLE MAN

as Mortgagor, and recorded on 5-22-01 as document number 0010430082 in the Recorder's Office of COOK County, held by ASSOCIATED FINANCIAL SERVICES, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 633 S Plymouth Ct 302, Chicago IL 60605

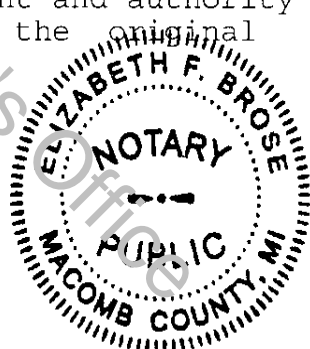
PIN Number 17164080371010  
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated October 09, 2002  
ABN-AMRO Mortgage Group, Inc.

By ka  
KATHLEEN A. KOZLINSKI  
Loan Servicing Officer

STATE OF MICHIGAN ) SS  
COUNTY OF OAKLAND )



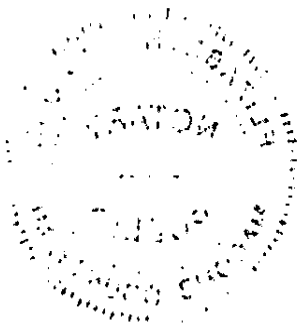
The foregoing instrument was acknowledged before me on October 09, 2002 by KATHLEEN A. KOZLINSKI , Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

ELIZABETH F. BROSE  
Notary Public, Macomb County, Michigan  
Acting in Oakland County  
My Commission Expires January 8, 2003

Elizabeth F. Brose  
Notary Public

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Property of Cook County Clerk's Office



2025-01-06 10:00 AM  
Cook County Clerk's Office  
100 North Dearborn Street  
Chicago, IL 60610

"Exhibit A"

Legal Description Rider

Loan No. 614992284

PARCEL: 1 UNIT NO. 302 IN THE POPE BUILDING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 17,18, 19, AND 20 OF BRAND'S SUBDIVISION OF BLOCK 136 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09200618, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DOCUMENT NUMBER 09200617.

17-16-408-037-1010

Cook County Clerk's Office



10430082