

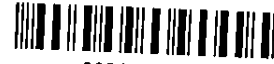
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2002-11-19 09:46:31
Cook County Recorder 28.50

Prepared By:

A-1 Mortgage Corporation,
an Illinois Corporation
95 Revere Drive, #B
Northbrook, IL 60062



After Recording Return To:

A-1 Mortgage Corporation,

95 Revere Drive, #B
Northbrook, IL 60062

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE**

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 7810256095

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. Bank N.A., a national corporation under the laws of the United States
4801 Frederica Street, Owensboro KY 42301

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
November 07, 2002 to secure payment of One Hundred Ninety Two
Thousand and no/100.
(U.S. 192,000.00) executed by Edward J. Militti, A Single Man

to A-1 Mortgage Corporation, an Illinois Corporation ,
a corporation organized under the laws of Illinois and whose address
is 95 Revere Drive, #B, Northbrook, IL 60062 ,
and recorded in Book, Volume, or Libor No. , at page
(or as No.), by the Cook County Recorder's Office,
State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 14-29-321-081-1034

Commonly known as: 1350 W. Fullerton #409
Chicago, Illinois 60614

3

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

A-1 Mortgage Corporation,
an Illinois Corporation

Witness

(Assignor)

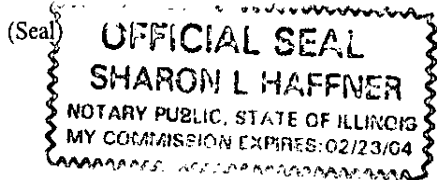
Witness

By: _____
(Signature)

STATE OF Illinois

COUNTY OF

On November 07, 2002, before me, the undersigned a Notary Public in and for said County and State, personally appeared HENRY FEVTE, known to me to be the PRESIDENT of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.



Sharon L. Haffner
Notary Public

My Commission Expires: 02/23/04



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000374391 SC
STREET ADDRESS: 1350 WEST FULLERTON #409
CITY: CHICAGO COUNTY: COOK COUNTY
TAX NUMBER: 14-29-321-081-1034

LEGAL DESCRIPTION:

PARCEL 1:

UNITS 409 & P-23 IN THE ALTGELD CLUB CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 8 & 9 IN COUNTY CLERKS DIVISION OF BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98410712, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 98410714.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS FROM FULLERTON AVENUE OVER AND ACROSS A PORTION OF THE EAST 32 FEET OF LOT 8 IN COUNTY CLERK'S DIVISION AFORESAID AS SET FORTH IN THE RECIPROCAL EASEMENT AGREEMENT AND GRANT OF UTILITY EASEMENTS RECORDED AS DOCUMENT NUMBER 98428496.