

UNOFFICIAL COPY

Prepared By:

MASHA ZINGERMAN
9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077

0021275044

9558/0011 87 006 Page 1 of 2
2002-11-19 09:50:15
Cook County Recorder 26.50

and When Recorded Mail To

AMERICAN UNITED MORTGAGE
9255 SKOKIE BOULEVARD
SKOKIE
ILLINOIS 60077

World Title Guaranty, Inc.
880 N. York Road
Elmhurst, IL 60126



WORLD TITLE # 0121/2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 056707920

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 11, 2002

executed by

GEORGI M. DERLUGUIAN AND
LIUBOV G. DERLUGUIAN, HUSBAND AND WIFE

0021275043

to AMERICAN UNITED MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077

and recorded in Book/Volume No.

COOK

, page(s)

County Records, State of ILLINOIS

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

2208 WILMETTE AVE., WILMETTE, ILLINOIS 60091

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

Cook

AMERICAN UNITED MORTGAGE

On OCTOBER 17, 2002

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By:

Its:

Eugene V.P. Salganik

known to me to be the
and

Eugene Salganik

known to me to be

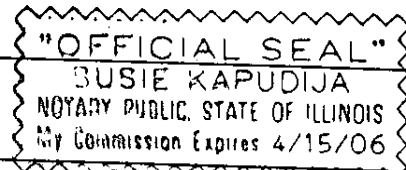
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

My Commission Expires

County,

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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THAT PART OF LOT 6, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE WEST LINE OF SAID LOT 6, WITH THE NORTH LINE OF WILMETTE ROAD, RUNNING THENCE NORTH ALONG SAID WEST LINE TO A POINT 335 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT; THENCE EAST TO A POINT IN THE EAST LINE OF SAID LOT, 335 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE SOUTH ALONG SAID EAST LINE TO THE NORTH LINE OF WILMETTE ROAD; THENCE WEST ALONG SAID NORTH LINE TO THE PLACE OF BEGINNING, (EXCEPTING FROM SAID TRACT THE NORTH 145 FEET THEREOF) IN SCHAEFGEN'S SUBDIVISION OF LOTS 6 AND 7, IN THE COUNTY, CLERK'S DIVISION OF (EXCEPTING SEEGER'S SUBDIVISION) THE WEST HALF OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. 05-33-116-057

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ALTA Commitment
Schedule C

(020910121.PFD/020910121/4)

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