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3270/0024 41 001 Page 1 of 3

2002-11-19 08:40:12

Cook County Recorder

28.50



0021275153

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Loan#: 12328987 RLS#: 1501005



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ANTHONY J. SORIANO, UNMARRIED

Original Mortgagee: AMERICAN SECURITY MORTGAGE

Mortgage Dated: JUNE 16, 1999

Recorded on: SEPTEMBER 02, 1999

as Instrument No. 99838893 in Book No. --- at Page No. ---

Property Address: 8999 KENNEDY DRIVE, #1C, DES PLAINES, IL 60018

County of COOK, State of ILLINOIS

PIN# 09-15-307-167-1003

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 16, 2002

HOMESIDE LENDING, INC.

By:

Craig Davenport, Assistant Secretary

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M
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Loan#: 12328987

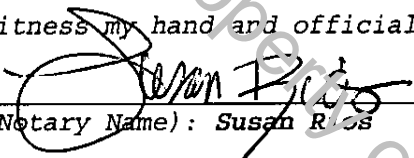
RLS#: 1501005

Page 2

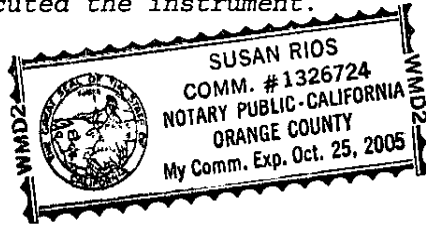
State of CALIFORNIA }
County of ORANGE } ss.

On **SEPTEMBER 16, 2002** , before me, **Susan Rios**, personally appeared **Craig Davenport, Assistant Secretary** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **Susan Rios**



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PREPARED BY: **T.D. Service Company, 1820 E. First St., Suite 300**
Santa Ana, CA 92705 DAWNA HANSON

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PARCEL 1: UNIT NUMBER 183-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS OF BALLARD POINT CONDOMINIUM NUMBER WAS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 3169389 IN THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 3169382, IN COOK COUNTY, ILLINOIS.

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