

UNOFFICIAL COPY

0021275307

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2002-11-19 09:35:38

Cook County Recorder 26.50

SATISFACTION OF MORTGAGE



0021275307

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:19863115

The undersigned certifies that it is the present owner of a mortgage made by EDWARD CHAO-CHIANG LIN AND MARY D LIN to NBD MORTGAGE COMPANY bearing the date 02/27/96 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 96219037 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

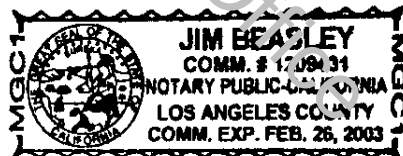
LEGAL DESCRIPTION ON DOCUMENT

known as:1131 W POLK CHICAGO, IL 60607
PIN# 17-17-417-060

dated 10/26/02
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Mike Hoy Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 10/26/02 by Mike Hoy the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL NA 8995N SM

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Property of Cook County Clerk's Office

AMERICAN BAR ASSOCIATION
1501 MARKET STREET, N.W.
WASHINGTON, D.C. 20004
TEL: 202-331-6200
WWW.ABANET.ORG

RIDER - LEGAL DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1: THE WEST 32.0 FEET OF THE EAST 45.0 FEET OF THE SOUTH 20.36 FEET OF THE NORTH 35.22 FEET OF THE FOLLOWING DESCRIBED PROPERTY, TAKEN AS A TRACT: LOTS 1 THROUGH 9 AND THE EAST 71.45 FEET OF LOTS 24 TO 32, BOTH INCLUSIVE, IN J. W. COCHRAN'S SUBDIVISION OF BLOCK 15 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO, THE VACATED ALLEY LYING SOUTH OF AND ADJOINING LOT 8 AND THE EAST 71.45 FEET OF LOT 25 AND NORTH OF AND ADJOINING LOT 9 AND THE EAST 71.45 FEET OF LOT 24, ALL IN J.W. COCHRAN'S SUBDIVISION OF BLOCK 15 IN CANAL TRUSTEES' SUBDIVISION, AFORESAID.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23685725 AND AS CREATED BY THE DEED RECORDED AS DOCUMENT NUMBER 24145016, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

P.I.N. #17-17-417-060

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