

UNOFFICIAL COPY

0021275309

3277/0076 88 001 Page 1 of 2
2002-11-19 09:36:34
Cook County Recorder 26.50



**SATISFACTION OF
MORTGAGE**

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:12347822

The undersigned certifies that it is the present owner of a mortgage made by **CAROLYN M CALZAVARA** to **THE FIRST NATIONAL BANK OF CHICAGO** bearing the date 08/17/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 93696312. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LEGAL DESCRIPTION ON DOCUMENT
known as: 2912 N PINE GROVE # 2912-2 CHICAGO, IL 60657
PIN# 14-28-117-032-1005
dated 10/26/02
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Mike Hoy Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 10/26/02
by Mike Hoy the Vice President
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
on behalf of said CORPORATION.

Jim Beasley Notary Public/Commission expires: 02/26/2003
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

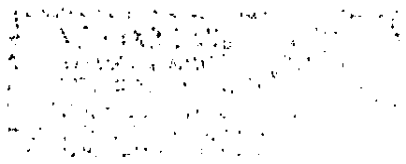


FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL NA 8995N SM

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Property of Cook County Clerk's Office



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FIRST CHICAGO
The First National Bank of Chicago

Mail Suite 2000
One First National Plaza
Chicago, Illinois 60670
Telephone: (312)732-4000

LOAN # 0000540996
2912 N. PINE GROVE #2912-2
CHICAGO, IL 60657

LEGAL DESCRIPTION RIDER

UNIT 2912-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN FAIRBANKS CONDOMINIUM AS
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS
DOCUMENT NUMBER 22262619, IN THE NORTHWEST 1/4 OF SECTION
28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

93696312

REAL ESTATE TAX I.D. # : 14-28-117-032-1005

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