PREPARED BY: Carlton Mortgage Services, Inc.

RECORD AND RETURN TO Carlton Mortgag Services, Inc., 313 North Quentin Palatine, IL 60067



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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Carlton Mortgage Services, Inc., all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 07/31/02 and executed by BARRY E. DORSEY** to DIRECT MORTGAGE CORPORATION, a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 2090 LARKIN AVE page(s) COOK County Records, State of SUITE 5A, ELGIN, IL 60123 and recorded in Liber Illinios described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED

PIN: 07-21-219-026

**MARRIED TO YOLANDER DORSEY

-004 Court COMMONLY KNOWN AS: 220 PRINCETON STREET, SCHAUMBURG. IT 60194

TOGETHER with the note or notes therein described or referred to, the money du and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT CAROL GARDNER,

CORPORATION ATTORNEY IN FACT AND AL WOOD, ATTORNEY IN FACT personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day CORPORATION

in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as extree and voluntary act and assignment of said ASSIGNOR, for the uses and purpo ses therein set forth

Given under my

My Commission Expires

CMASGN1

DIRECT MOPTGAGE CORPORATION AN ILLINGIS ORPORATION

CAROL GARDNE

ct for DIBE IT MORTGAGE Its: Attorney in

AL WOOD

Its: Attorney in fact for DIRECT MORTGAG &

This area for official notary seal

OFFICIAL SEAL STELLA RICHARDSON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:05/12/04 **~~~~**

BOX 333-CT

UNOFFICIAL COPY

30UNA

LOT 10 IN BLOCK 83 IN HOFFMAN ESTATES VI, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21 TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 3, 1958 AS DOCUMENT 17171637 IN COOK COUNTY, ILLINOIS

LEGAL DESCRIPTION

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21275471