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Cook County Recorder

26.00

## RELEASE DEED (Illinois)

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| MOKTUAGI  |                      |                      |  | 2 FILEL           | ).                                |
|---|----------------------|----------------------|--|-------------------|-----------------------------------|
| KNOW ALL MEN  | BY THESE PR          | ESENTS, TH           | IAT <u>SOU</u>                             | TH CENTRA         | L BANK                            |
| of the County of Cool   | kand State of        | <u>lllizois</u>      | , for and in con                           | sideration of on  | e dollar and for other            |
| good and valuable conside   | rations, the receipt | whereof is hereby    | act nowledged, does h                      | nerehv remise re  | lease convey and quit             |
| claim unto  | HOMER L. PITCHI      | FORD AND ETH         | E L PITCHFORD                              | toroby remise, re | nease, convey and quit-           |
|   | UTH SEELEY CH        |                      |  | <u>-</u>          | ,                                 |
| •   |                      | (NAME AND AD         | <del></del>                                | <u>-</u>          |                                   |
| heirs, legal representatives  | and assigns, all the | right, title, intere | st. claim or demand wh                     | atconver a        | months and the                    |
| through, or by a certain_   | Mortgage             |                      | e $\frac{1st}{s}$ day of MA                |                   | •                                 |
| the Recorder's Office of  | COOK                 |                      | County, in the State of                    |                   | $\frac{2000}{}$ , and recorded in |
| Document Number   | 88260949             |                      | ·-   |                   | nois , as                         |
| County of COOK  | , State of           | Illinois             | , as follows, to wit:                      | emises me em o    | escribed, situated in the         |
| LOT 34 IN BLOCK IN TOWNSHIP 38 NORTH, Return together with all the appurted Permanent Real Estate Index | nances and privileg  | OF THE THIRD F       | PRINCIPAL MERIDIA  Inging or appertaining. | an, in cook c     | 333-CTT                           |
| Address(es) of premises:  |                      |                      |  | <u> </u>          |                                   |
| WITNESS our   | hands this 16th      | day of -             | OCTOBER OCTOBER                            |                   | <del></del>                       |
|   | minus mis_zon        | 1-11                 |  | , 2002            | (SEAL)                            |
|   |                      | /m                   | n Jiff                                     |                   | (SEAL)                            |

## **UNOFFICIAL COPY**

| STATE OF <u>ILLINOIS</u> COUNTY OF <u>COOK</u> SS.   |                             |
|--|-----------------------------|
| I, Georgene Steinmeyer   | a notary public in          |
| and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Todd E. Grayson  | n, Executive Vice President |
| and John Laskey, Vice President  |                             |
| are subscribed to the foregoing instrument, appeared before me this day in person, and acknow  | ledged that they signed,    |
| GIVEN under my hand and official seal this 16th day of OCTOBER  OC | 2002.<br>ARY PUBLIC         |
| This instrument was prepared by  SOUTH CENTRAL BANK  525 W. ROOSEVELT F.D., CHICAGO, IL.   |                             |
| After recording, mail to:  | <u>O</u> ,                  |
| JESSE Ordan<br>53 W. Jackson   | Co                          |
| Colicago, IC 60604   |                             |