When Recorded Mail To SECURITY MORTGAGE, UNC. NOFFICIAL COP2Y275703
3293/0895 55 081 Page 1 of

15 SPINNING WHEEL ROAD, STE 410 HINSDALE, IL 60521 ATTN: HEATHER EKHART

3283/0895 55 001 Page 1 of 2 2002-11-19 09:57:30

Cook County Recorder

24.00



Whh

	[Space Above	This Line For	Recording Da	al LOAN	: '' 0021	0113
ASS	SIGNME			PARCEL NUMBE	R: 14-0	8-203-017-1090
FOR VALUE RECEIVED, the undersigned Fig. 1907.				_	AMRO MO	RTGAGE
whose address is 777 E. EISENH	WFP PARKWA	Y, SUITE	235 ANN	ARBOR, MI 4	18108	
all beneficial interest under that certain M HUGH A. FARRINGTON	lortga ze dated t	he 7TH	day of	NOVEMBER,	2002	, executed by
SECURITY MORTGAGE, INC.	Ç	4				as Borrower, to
21 nage Doublet N	, as	Lender was	recorded or	2127	5702	, in Bool
, at page, Docket No County, ILLINOIS LEGAL DESCRIPTION AS ATTACHE	, o a D HERETO A	of the records and covers rea ND MADE 2	of the Count of the Count of perty si	ty Recorder of tuated in a said	cook 5 7 (county desc	2 cribed as follows:
Together with the note or notes interest, and all rights accrued or to accrue	therein descri	hed or refer	red to, the r	teney due and	to become	due thereon with
Dated //-07-02		SECU	ITY MORIO	FAGE 11.1c		
		By_ADI	DO WARIS	NA	_	
STATE OF ILLINOIS	}	Its PRI	SIDENT		155	
COUNTY OF DUPAGE	SS. }				'C	
The foregoing instrument was ack	nowledged befo	ore me, a No	tary Public, I	y ALDO NA	DTC	
and by,			RESIDENT	,		
of SECURITY MORTGAGE, INC.		, the			·	";
on behalf of said corporation.						
N WITNESS WHEREOF, I have hereun	to set my hand	and official s	eal this7	TH day of	NOVEMBER	2. 2002
OFFICIAL SEAL JENNIFER A. HUMINIECKI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1-24-2006		Notary P	ablic '	Pa.	\mathcal{A}	
My Commission Expires:	Ub	JENNIF	ER A. HU Residing at:			
OCUATK 05/13/98 CUATK.VTX 12/12/2000			residing at:			

BOX 333-CTI

<127570

UNOFFICIAL COPY

LEGAL DESCRIPTION

Loan No.: 629599358

Borrower: HUGH A. FARRINGTON

UNIT 906, IN PARK TOWER CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINUOM RECORDED AS DOCUMENT 24874698, TOGETHER WITH ITS UNDIVIDED PLACENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.