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2002-11-19 08:27:29

Cook County Recorder

28.50

RELEASE/TERMINATION AND SATISFACTION OF ANY CLAIM OR CONTRACT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE PREMISES IS LOCATED

Recorder's Stamp

KNOW ALL MEN BY THESE PRESENTS, THAT THE INVERBRASS FUNDS, LLC., the Assignee of Michael D. White, City rlome, Inc., City Home Lending 1997 LLC., and New Capital, Inc., of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto LLOYD SPENCER of Chicago, Illinois, his heirs, legal enresentatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by any Claim or Contract including but not limited to any claim or contract relating to the letter/document recorded on February 15, 2002 AS DOCUMENT NO.: 0020190387 relating to the premises herein described, situated in the County of Cook, and State of Illinois, to wit:

## SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-15-110-014

Address of Premises: 5655-59 S. Indiana, Chicago, Illinois 60637

/5/ day of October, 2002. WITNESS my/our hand and seal this \_

AYMAN KHALIL, Managing Member of

The InverBrass Funds, LLC.

## **UNOFFICIAL COPY**

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that: AYMAN KHALIL, Managing Member of The InverBrass Funds, LLC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes including release and waiver of the right of homestead.

Given under my hand and official seal, this

day of OCTOBER, 2002.

This instrument was prepared by:

JOEL S. MILLER, 820 W. Jackson Blvd; Suite 650, Chicago, Illinois 60607 Clert's Office

**AFTER RECORDING RETURN TO:** 

## **UNOFFICIAL CO**

**ORDER NO.:** 1301 \_ 004287223 **ESCROW NO.:** 1301

1 \_ 004287223

STREET ADDRESS: 5655-59 SOUTH INDIANA

ZIP CODE: 60637 CITY: CHICAGO

TAX NUMBER: 20-15-110-014-0000

COUNTY: COOK

LEGAL DESCRIPTION:

DOOD OF CO LOT 7 EXCEPT THE NORTH 2-5/6 FEET AND ALL OF LOTS 8 AND 9 IN FULTON'S SUBDIVISION OF LOTS 4, 5, 6 AND 7 IN OAKFIELD SUBDIVISION OF BLOCKS 1, 2, 7 AND 8 IN NEWHALL, LARNED & WOODBRIDGE'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEDIDIAN, IN COOK COUNTY, ILLINOIS.