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3280/0072 45 001 Page 1 of 3

2002-11-19 10:07:25

Cook County Recorder 28.00

Recording Requested By:
Washington Mutual Bank FA

When Recorded Return To

Washington Mutual
Attn.: Release Department
PO Box 8139
Vernon Hills, IL 60061-9946



Property of Cook County Clerk's Office

SATISFACTION



Vernon Hills - 908 - Washington Mutual #5942106765 "Kauf" Lender ID:N61/0500075442 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that STATE STREET BANK AND TRUST COMPANY AS CUSTODIAN/TRUSTEE holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: TED J. KAUF, AND JOANN KAUF HUSBAND AND WIFE
Original Mortgagee: PRISM MORTGAGE COMPANY, AN ILLINOIS CORPORATION
Dated: 04/28/1999 and Recorded 04/29/1999 as Instrument No. 99413905
Book/Reel/Liber 4703, Page/Folio 0208, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 14-18-322-001-0000
Property Address: 2035 West Warner Avenue, Chicago, IL, 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

State Street Bank and Trust Company as
Custodian/Trustee

On NOV 05 2002 (DATE)

By: BRIAN P. O'CONNOR
VICE PRESIDENT

SAC-20021030-0008 ILCOOK COOK IL BAT: 899845 KXILSOM1

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Page Satisfaction

STATE OF Massachusetts
COUNTY OF SUFFOLK

On NOV 05 2002, before me, Sue Chen, a Notary Public in and for SUFFOLK County, in the State of Massachusetts, personally appeared BRIAN P. O'CONNOR, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Notary Expires: 3/6/2009
Sue Chen

Notary Seal - Massachusetts, USA
Sue Chen, Notary Public
Commission Expires: March 6, 2009

(This area for notarial seal)

Prepared By: Joy S. Clary 75 N. Fairway Dr. Vernon Hills, IL 60061 Ph. 847-549-2873
SAC-20021030-0008 ILCOOK COOK IL BAT: 899845/5942106765 KXILSOM1

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LEGAL DESCRIPTION

A PART OF LOTS 207 AND 208 IN RUDLOPH'S SUBDIVISION OF BLOCKS 4 AND 5 IN W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 207; THENCE NORTH 89 DEGREES 59 MINUTES 08 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT 207 A DISTANCE OF 41.57 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE SOUTH 26 DEGREES 24 MINUTES 59 SECONDS EAST A DISTANCE OF 42.09 FEET TO A POINT; THENCE SOUTH 63 DEGREES 25 MINUTES 39 SECONDS WEST A DISTANCE OF 17.45 FEET TO A POINT; THENCE NORTH 26 DEGREES 24 MINUTES 59 SECONDS WEST A DISTANCE OF 50.76 FEET TO A POINT IN THE NORTH LINE OF SAID LOT 207; THENCE SOUTH 89 DEGREES 59 MINUTES 08 SECONDS EAST ALONG SAID NORTH LINE A DISTANCE OF 19.49 FEET TO THE POINT OF BEGINNING

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