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3260/0076 45 001 Page 1 of 3
2002-11-19 10:08:12
Cook County Recorder 28.50

Recording Requested By:
Washington Mutual Bank FA

When Recorded Return To

Washington Mutual
Attn.: Release Department
PO Box 8139
Vernon Hills, IL 60061-9946



Property of Cook County Clerk's Office

SATISFACTION



Vernon Hills - 908 - Washington Mutual #:5938226478 "Mandel" Lender ID:N61/0600179357 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that STATE STREET BANK AND TRUST COMPANY AS CUSTODIAN/TRUSTEE holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MILDRED MANDEL, A SINGLE PERSON
Original Mortgagee: POINTSOURCE FINANCIAL, L.L.C., AN ILLINOIS CORPORATION
Dated: 09/02/1998 and Recorded 09/21/1998 as Instrument No. 98841321
Book/Reel/Liber 1061, Page/Folio 0096, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 17-04-204-047-1111
Property Address: 1540 N. LaSalle Unit #1702, Chicago, IL, 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

State Street Bank and Trust Company as
Custodian/Trustee

On NOV 05 2002 (DATE)

By: BRIAN P. O'CONNOR
VICE PRESIDENT

SAC-20021029-0056 ILCOOK COOK IL BAT: 899863 KXILSOM1

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Page Satisfaction

STATE OF Massachusetts
COUNTY OF SUFFOLK

NOV 05 2002

On _____, before me, Sue Chen, a Notary Public in and for SUFFOLK County, in the State of Massachusetts, personally appeared

BRIAN P. O'CONNOR Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Sue Chen
Notary Expires: 3/6/2009
Sue Chen

Notary Seal - Massachusetts, USA
Sue Chen, Notary Public
Commission Expires: March 6, 2009

(This area for notarial seal)

Prepared By: Joy S. Clary 75 N. Fairway Dr. Vernon Hills, IL 60061 Ph. 847-549-2873
SAC-20021029-0056 ILCOOK COOK IL BAT: 899863/5938226476 KXILSDM1

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EXHIBIT A

UNIT NUMBER 1702 IN LA SALLE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

PARCEL I:

THE NORTH 1/2 OF THE NORTH 1/2 OF THAT PART OF THE EAST 1/2 OF LOT 111 IN BRONSON'S ADDITION TO CHICAGO, LYING WEST OF LA SALLE STREET IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART DEDICATED FOR ALLEY AND EXCEPT THAT PART CONVEYED TO THE CITY OF CHICAGO FOR THE WIDENING OF NORTH LA SALLE STREET), IN COOK COUNTY, ILLINOIS.

PARCEL II:

THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THAT PART OF LOT 111 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES BETWEEN WELLS STREET AND LA SALLE AS ORIGINALLY LAID OUT AND OPENED EXCEPT THAT PART OF SAID PREMISES DEDICATED FOR AN ALLEY AND ALSO EXCEPT THAT PART THEREOF LYING BETWEEN THE WEST LINE OF NORTH LA SALLE STREET AS ORIGINALLY LAID OUT AND OPENED AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LA SALLE STREET AS ORIGINALLY LAID OUT AND OPENED CONVEYED TO THE CITY OF CHICAGO BY DEED RECORDED SEPTEMBER 17, 1929 AS DOCUMENT NUMBER 10481422 IN COOK COUNTY, ILLINOIS.

PARCEL III:

THE SOUTH 1/2 OF THE EAST 1/2 OF THAT PORTION OF LOT 111 LYING BETWEEN WELLS STREET AND LA SALLE STREET AND THE NORTH 12 FEET OF THE EAST 1/2 OF THAT PORTION LYING BETWEEN SAID STREETS OF LOT 112 IN BRONSON'S ADDITION TO CHICAGO (EXCEPT THOSE PORTIONS THEREOF TAKEN FOR PUBLIC ALLEY AND EXCEPT THAT PORTION THEREOF TAKEN FOR LA SALLE STREET BY ORDINANCE OF JANUARY, 1859 AND EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: LYING BETWEEN THE WEST LINE OF NORTH LA SALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LA SALLE STREET) IN SECTION 4, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24,876,660 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING OF ALL THE UNITS AS SET FORTH IN SAID DECLARATION AND SURVEY).

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