

UNOFFICIAL COPY

08

Release of Mortgage by Corporation

Know All Men by These Presents,

THAT THE HOME STATE BANK / NATIONAL ASSOCIATION, CRYSTAL LAKE, ILLINOIS a corporation organized and existing under and by virtue of the Laws of the State of Illinois having its principal office at Crystal Lake, Illinois for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Release, Convey and Quit-Claim unto

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Cook County Recorder 26.50

Timothy Hinchman and Lisa Hinchman, husband and wife,



0021276945

of the County of DuPage and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 27th day of October AD 2000 and recorded on the 30th day of October AD 2000, in the Recorder's Office of DuPage County, in the State of Illinois as Document No. R2000-169420 to the premises therein described, situated in the county of DuPage and State of Illinois as follows, to wit:

Lot 61 in the Townhomes of Maplewood Estates, being a subdivision of the Southeast Quarter of the Southeast Quarter of Section 23, Township 40 North, Range 9, East of the Third Principal Meridian, according to the Plat thereof recorded October 2, 1987 as Document No. R87-145280 and certificates of Correction recorded March 7, 1988 as Document No. R88-022268, and September 2, 1988 as Document No. R88-09970, and October 20, 1988 as Document No. R88-119582, and December 15, 1988 as Document No. R88-143073, in DuPage County, Illinois.

The Real Property is commonly known as 1147 Robin Drive, Carol Stream, Illinois 60188
PIN # 01-23-412-006.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered pursuant to authority given by (1) the Board of Directors of said corporation (2) at a regular meeting thereof held on the 24th day of July, 1959, at 11:45 AM.

IN TESTIMONY WHEREOF, The said Home State Bank / National Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, this 7th day of February AD 2002

HOME STATE BANK / NATIONAL ASSOCIATION

By

Thomas P. Franger, Vice President

AGTF, INC.

STATE OF ILLINOIS)
) SS
County of McHenry)

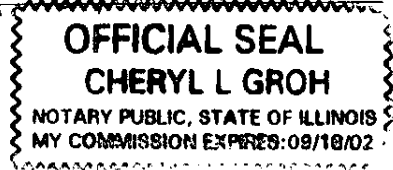
I, the undersigned

in and for the said County in the State aforesaid, DO HEREBY CERTIFY, That Thomas P. Franger, personally known to me to be the Vice President of said Corporation, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Home State Bank N.A. such Vice President signed and delivered the said instrument of writing as Vice President of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.



GIVEN under my hand and ... notarial.. seal
This 7th day of February, 2002 AD.

Cheryl L Groh



This document was prepared by and
Return To:
Brianna N. Calandra Loan # 901348240
Home State Bank N.A.
40 Grant St.
Crystal Lake, IL 60014

PROPERTY OF COOK COUNTY CLERK'S OFFICE