# UNOFFICIAL CORY

3279/0201 48 001 Page 1 of 2002-11-19 11:38:22 Cook County Recorder 26.50

HSL Loan No. 1989807-3 Pool No. 457448MF Loan No. 48212298

THIS DOCUMENT WAS PREPARED BY AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FLORIDA 32256 ATTN: GWEN AUSTIN- MR-RA

### ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable conside ation, the sufficiency of which is hereby acknowledged, the undersigned,

### HOMESIDE LENDING, INC.

whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256 By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

(Assignor)

whose address is 999 N.W. GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OKLAHOMA 73118 the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due

Said Mortgage/Deed of Trust is recorded in the State of IL. P. CIS, County of COOK.

Official Records on: 09/19/1997 Original Loan Amount: \$155,011.00

Original Mortgagor: JONNIE M COOPER, JAMES L COOPER

Mortgage Date:

09/12/1997

Instr #: 97693154

Trustee: Doc #:

Cert #:

Book: 2859 Mortgagee: RESOURCE BAN'S HARES MORTGAGE GROUP, INC

Legal: See Attached Legal Description Section:

Property/Tax ID # 31341020240000

Gro 1p #: 0

District #:

Address: 22512 CLARENDON AVENUE, RICHTON PARK, IL 60471

HOMĘSIDE LENGING, INC

DIANA LEBLANC, ASSISTANT SECPETARY

STATE of FLORIDA. COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 31st day of May, 2002 by JANET E. KOENIG, VICE PRESIDENT and DIANA LEBLANC, ASSISTANT SECRETARY of HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY,

JACKSONVILLE, FLORIDA 32256, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me Hadan Singnovice

SLADAN SINANOVIC, Notary Public

State of FLORIDA at Large, My Commission Expires:

Siadan Singnovie COMMISSION # CCC09100 EXPIRES Fobruary 14, 2003 BONDED THRU TROY FAIN INSURANCE INC.

09/27/2002 GWEN AUSTIN Batch #: 11 SaleID: MDF102

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

Loan Number:

19898073

Legal Description

LOT 24 IN ROCHTON CXOSSING UNIT NUMBER 1, BEING A SUBDIVISION IN THE NORTH WEST 1/4 AND THE NORTH 1/2 OF 7 HT SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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