



0021277226

HSL Loan No. 1044893-3  
Pool No. 267623MF  
Loan No. 46629210

THIS DOCUMENT WAS PREPARED BY  
AND WHEN RECORDED MAIL TO:  
HOMESIDE LENDING, INC  
7301 BAYMEADOWS WAY  
JACKSONVILLE, FLORIDA 32256  
ATTN: GWEN AUSTIN - MR-RA

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**HOMESIDE LENDING, INC. -**

whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256

(Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**MIDFIRST BANK -**

whose address is 999 N.W. GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OKLAHOMA 73118

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 02/09/1990 Original Loan Amount: \$59,250.00

Mortgage Date: 01/31/1990

Original Mortgagor: WILLIAM N SMITH, GEORGIA C FELCH

Trustee:

Instr #: 90067403

Doc #:

Cert #:

Book:

Page:

Legal: See Attached Legal Description

Mortgagee: BANCPLUS MORTGAGE CORP.

Section:

Lot:

Block:

Property/Tax ID #/Tax Map #: 02-01-302-077-1140

Group #: 0

District #: 0

Address: 15 B DUNDEE QUARTER #202, PALATINE, IL 60067

Date: 05/31/2002

HOMESIDE LENDING, INC.



*Tangerine Harrison*  
TANGERINE HARRISON, VICE PRESIDENT

*Diana LeBlanc*  
DIANA LEBLANC, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 31st day of May, 2002 by TANGERINE HARRISON, VICE PRESIDENT and DIANA LEBLANC, ASSISTANT SECRETARY of HOMESIDE LENDING, INC. - , 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

*Sladan Sinanovic*

SLADAN SINANOVIC, Notary Public

State of FLORIDA at Large, My Commission Expires:



Sladan Sinanovic  
MY COMMISSION # CC809180 EXPIRES  
February 14, 2003  
BONDED THRU TROY FAIR INSURANCE, INC

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Loan Number: 10448933

Legal Description Exhibit A:

PARCEL 1:  
UNIT 15-202 IN WINDHAVEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
THAT PART OF THE NORTH 2095.75 FEET OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25609759 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:  
EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 21648039.

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