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3288/0003 50 001 Page 1 of 2002-11-19 09:32:56 Cook County Recorder



Loan No.: PIF: ILLINOIS 197048-9 10/21/02

RELEASE DEEL

Prepared by: IRIS HAWKINS Household Mortgage Services 577 Lamont Road Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, a Corporation of the U
does hereby certify and icknowledge satisfaction in full of
the debt secured by the following described and recorded real
estate mortgage, and same is hereby released:

STANLEY KAMINSKI AND CATHERINE KAMINSKI Name of Mortgagor:

WELLS FARGO THANCIAL ILLINOIS INC Name of Mortgagee:

Vice President

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK, Illinois Document No., Volume, Page, Mortgage Oate: DOC 0020074680 MD 12/17/01

Address of Property:

133 S Whitebranca Ct Scaumburg IL 60194

Tax ID No.: Dated: October 29, 2002

07-19-218-015-1055

Copy Office MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

State of Illinois County of Dupage

Mortgage Electronic Registration Systems. Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, G4318 Miller Rd., P.O. Box, 2026,

Flint, Mt 48501-2026 MERS #: 1000460-000

PH #: 1-888-679-6377

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STATE OF ILLINOIS COUNTY OF DUPAGE

On October 29, 2002 before me, the undersigned, a Notary Public in and for said State, personally appeared IRIS HAWKINS, personally known to me or proven to me on the basis of satifactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, a United States Corporatio executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 29, 2002.

ommission Expires:

When recorded; please return to:

IL505/ISH

Stanley Kaminski 133 S Whitebranch Ct Schaumburg

IL 60194

OFFICIAL SEAL®
NOTATION
PUBLIC
STATE OF
HUNDEL
COMMISSION EXPIRES 03/21/06 Olympia Clerk's Office

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EXHIBIT A

UNIT 5 29-E-133 IN TOWNE PLACE CONDOMINIUM, SCHAUMBURG, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PORTION OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON 8-2-1988, AS DOCUMENT NO. 88,346,044 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE DE CLOPE OFFICE FILED OF RECORD.

Amensfie 12-17-01 Catherine Kaminski Date

Catherine Kaminski Date

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