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2002-11-19 09:45:33
Cook County Recorder 26.50

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0608414625

DRAFTED BY:
WASAN OSACHI
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084



After Recording Mail To:
April Krukowski
Jeffrey Kuczmariski
5123 N Winthrop
Chicago, IL 60640

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by APRIL KRUKOWSKI, A SINGLE PERSON AND JEFFREY KUCZMARSKI, A SINGLE PERSON as Mortgagor, and recorded on 5-14-99 as document number 99469550 in the Recorder's Office of COOK County, now held by EXECUTIVE FINANCIAL CORP., as mortgagee, the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

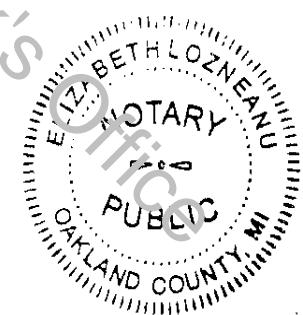
Commonly known as: 5123 N Winthrop, Chicago IL 60640

PIN Number 14084010181005
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated October 30, 2002
Standard Federal Bank, a federal savings bank

by [Signature]
SUSAN E. BROWN
Loan Servicing Officer



STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on October 30, 2002 by SUSAN E. BROWN, Loan Servicing Officer the foregoing Officer of Standard Federal Bank, a federal savings bank, on behalf of said Bank.

[Signature]
Notary Public

PY111 027 P56

ELIZABETH LOZNEANU
Notary Public, Oakland County, MI
My Commission Expires February 3, 2007

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SCHEDULE A (CONTINUED)

COMMITMENT NO. 2020566

060-8414625

LEGAL DESCRIPTION

PARCEL 1:
UNIT 1R IN THE 5123-25 N. WINTHROP CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 1/2 OF LOT 2, AND LOT 3 (EXCEPT THE SOUTH 31 FEET THEREOF) IN BLOCK 2 IN ARGYLE SUBDIVISION OF LOTS 1 AND 2 OF FUSSEY AND FENNIMORE'S SUBDIVISION AND LOTS 1 AND 2 OF COLEHOUR AND CONARROES SUBDIVISION OF LOT 3 IN THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 08004756, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBER S-1R, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 08004756.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

COOK COUNTY Clerk's Office