



YEAR OF 2002
FILE PRIOR TO: 09/01/02

STATE OF ILLINOIS
DOMESTIC CORPORATION ANNUAL REPORT
PLEASE TYPE OR PRINT CLEARLY IN BLACK INK

CORPORATION
FILE NO.

D 1668-826-6

1.) NOTE: A Change in the registered agent and/or registered office may only be effected by filing form BCA-5.10/5.20. If there have been any changes in items 6, or 7a; the enclosed BCA-14.30 must be completed and submitted in the same envelope.

2.) CORPORATE NAME, REGISTERED AGENT, REGISTERED OFFICE, CITY, IL, ZIP CODE

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about
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GREENLEAF APARTMENT BUILDING Barbara Young
CORPORATION
~~2 JEFFREY ESQ AND KOLSON NY~~ 1427 W. Greenleaf Ave.
~~6160 N PULASKI AVE~~ 040191
CHICAGO IL ~~60641-4308~~ 60626

COOK
COUNTY

3.) Date Incorporated 09/23/1922

4.) The names and residential addresses of ALL officers & directors MUST be listed here!

| OFFICE | NAME | NUMBER & STREET | CITY | STATE | ZIP |
|-----------|-----------------|---------------------------|---------|-------|-------|
| President | Allen Cell | 1415 W. Greenleaf Ave. 35 | Chicago | IL | 60626 |
| Secretary | Hillary Jay | 1423 W. Greenleaf Ave 1-5 | Chicago | IL | 60626 |
| Treasurer | Barbara Young | 1423 W. Greenleaf Ave 3-5 | Chicago | IL | 60626 |
| Director | Jerald Boisseau | 1435 W. Greenleaf Ave 2N | Chicago | IL | 60626 |
| Director | John Patrick | 1415 W. Greenleaf Ave 2S | Chicago | IL | 60626 |
| Director | Jane Alexander | 1419 W. Greenleaf Ave 2S | Chicago | IL | 60626 |

5.) If 51% or more of the stock is owned by a minority or female, please check appropriate box.

6.) Number of shares authorized and issued (as of 06/30/02): Minority Owned Female Owned

| CLASS | SERIES | PAR VALUE | NUMBER AUTHORIZED | NUMBER ISSUED |
|-------|--------|-----------|-------------------|---------------|
| COMM | | 100.00000 | 7500 | 7500.000 |

IMPORTANT! Whenever the amount in item 6 or 7a differs from the Secretary of State's records, the enclosed BCA 14.30 must be completed.

7a.) The amount of paid-in capital as of 06/30/02 is: \$ 75000

7b.) The Paid-in Capital on record with the Secretary of State is: \$ 75 000

(Paid-in Capital reflects the sum of the stated Capital and Paid-in surplus accounts.)

8.) By *Allen Cell* President *8-19-02*
(ANY AUTHORIZED OFFICER'S SIGNATURE) (Title) (Date)

RETURN TO:
Jesse White
Secretary of State
Department of Business Services
Springfield, IL 62756
Telephone (217) 782-7808

ITEM 8 MUST BE SIGNED!

Under the penalty of perjury and as an authorized officer, I declare that this annual report, pursuant to provisions of the Business Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

(PLEASE COMPLETE THE REVERSE SIDE OF THIS REPORT)