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2002-11-19 10:01:42  
Cook County Recorder 46.50



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

MORTGAGE SUBORDINATION AGREEMENT

492378 Escrow

THIS SUBORDINATION AGREEMENT entered into between National City Bank, herein known as "Subordinating Bank" and Washington Mutual Bank, its successors and/or assigns, herein known as "Lender". Subordinating Bank is the holder of a Mortgage from Spencer L Hines, herein known as "Borrower(s)", which is dated \_\_\_\_\_ and recorded June 12, 2002, in Document No 0020659858, page \_\_\_\_, in the Cook County Recorder's Office, State of Illinois.

Borrower has secured a loan from Lender and has requested that Subordinating Bank subordinate Subordinating Bank's Mortgage to mortgage lien of Lender.

THEREFORE, subordinating Bank, for a valuable consideration, the receipt of which is hereby acknowledged, does hereby subordinate its Mortgage to the mortgage lien of Lender, which lien is in the maximum amount Two hundred eighty five thousand dollars and 00/00 (\$285,000.00) dated \_\_\_\_\_ and is recorded in Mortgage Records Instrument # \_\_\_\_\_, Volume \_\_\_\_\_, Page \_\_\_\_\_, in the Cook County Recorder's Office, State of Illinois.

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IN AFFIRMATION of the foregoing, Subordinating Bank has executed this instrument the 7th day of October, 2002.

National City Bank

By: Jeanne A. Carman  
Name: Jeanne A. Carman  
Title: Secretary

Martha E. Day  
WITNESS

Andrea R. McWhirter  
WITNESS

Andrea R McWhirter  
Printed Name of Witness

Martha E Day  
Printed Name of Witness

STATE OF INDIANA

County of Marion

Before me, the undersigned, a Notary Public, in and for said County and State, this 7th day of October, 2002, personally appeared Jeanne A. Carman, Secretary of National City Bank and acknowledged the execution of the foregoing Mortgage Subordination Agreement.



My Commission Expires: October 4, 2006  
County of Residence: Marion

Judith M. Bombard  
Notary Public: Judith M Bombard

This instrument prepared by Jeanne Carman, National City Bank  
Please return to: NATIONAL CITY BANK, 300 S MADISON AVE. #640-D, GREENWOOD IN 46142



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**UNOFFICIAL COPY****TICOR TITLE INSURANCE COMPANY**

ORDER NUMBER: 2000 000492378 CH  
STREET ADDRESS: 448 N. CARPENTER 'F'  
CITY: CHICAGO COUNTY: COOK COUNTY  
TAX NUMBER: 17-08-248-025-0000

**LEGAL DESCRIPTION:****PARCEL 1:**

THAT PART OF LOT 6 IN BLOCK 11 IN OGDEN'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF LOT 8 IN BLOCK 11, AFORESAID; THENCE NORTH ALONG THE EAST LINE OF LOTS 6, 7 AND 8 IN BLOCK 11 AFORESAID 93.95 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH ALONG THE EAST LINE OF LOT 6 AFORESAID 19.30 FEET; THENCE WEST ALONG A LINE FORMING AN ANGLE OF 89 DEGREES 55 MINUTES 00 SECONDS FROM THE SOUTH TO WEST WITH THE AFORESAID LINE, 42.94 FEET; THENCE SOUTH ALONG A LINE FORMING AN ANGLE OF 89 DEGREES 35 MINUTES 00 SECONDS FROM EAST TO SOUTH WITH THE AFORESAID LINE, 19.30 FEET; THENCE EAST ALONG A LINE FORMING AN ANGLE OF 90 DEGREES 25 MINUTES 00 SECONDS WITH THE AFORESAID LINE, 42.77 FEET TO THE HEREIN ABOVE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AND USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY CARPENTER COURT DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS, RECORDED AS DOCUMENT 96489533 AND BY DEED RECORDED AS DOCUMENT 96559919.

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