UNOFFICIAL C

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 092-7402046366

2002-11-19 10:35:46 Cook County Recorder 26.50

COOK COUNTY RECORDER EUGENE "GENE" MOORE BRIDGEVIEW OFFICE



KNOW ALL MEN BY THE SE PRESENT'S That

ASALLE BANK N.A.

a corporation existing under the law, of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim SUSAN L CURLY NKA SUSAN L MICHALIK & MICHAEL G MICHALIK, HUSBAND & WIFE

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, bearing date the 20TH day of JUNE, to the premises therein described to-wit:

001 06016% გ as Document No.

PLEASE SEE ATTACHED LEGAL

EVERGREEN PARK L 60642 3441 WEST Property Address:

Permanent Index Number:

'n

Said Association warrants that it has good right, title, and interest in and to said r tortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTMONY WHEREOF, THE LASALLE BANK N.A. presents to be signed by its duly authorized officers,

15TH day of

CONSUMER LENDING OFFICER

STATE OF ILLINOIS } } SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

LISA ROBINSON LASALLE BANK N.A.

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

STELUTA BUDA-CURESCU NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 06/23/2004

Notary Public

When Recorded Return to: SUSAN & MICHAEL MICHALIK 3441 W 97TH ST EVERGREEN PARK IL 60642

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Property of County Clerks BEGINNING IN THE NORTHWESTERLY CORNER OF LOT 3, THENCE ALONG THE SOUTHWESTERLY LINE OF SAID LOT 3 TO THE SOUTHWESTERLY CORNER OF SAID LOT 3. THENCE SOUTHEASTERLY ALONG THE SOUTHERLY LINE OF LOT 3, A DISTANCE OF 38 FEET, THENCE IN A NORTHEASTERLY DIRECTION TO A POINT ON THE NORTHERLY LINE OF LOT 3 THAT IS 40 FEET EASTERLY (CHORD MEASUREMENT) OF THE HORTHWESTERLY CORNER OF LOT 3, AFORESAID, THENCE ALONG THE HOTTKETLY LINE OF LOT 3 TO THE PLCE OF BEGINNING, BEING PART OF LOT 3 IN WEIGEL AND KILOMILEN'S RESURDIVISION OF THE EASTERLY 1/2 OF LOT 27 AND ALL OF LOTS 28 AND 29 IN PLOCIT 10 IN HOMESTEAD ADDITION TO MASHENGTON HEIGHTS, BEING A SUPPLYISION OF THE SOUTH TEST 1/4 OF THE MORTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 HORTH, RANGE 13, EAST OF

The Fred Property on the edition introducts 2411230703

THE THEO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.