

ILLINOIS

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3280/0123 45 001 Page 1 of 2
2002-11-19 11:00:43
Cook County Recorder 26.00

COUNTY OF COOK (A)
POOL NO. 00532677
LOAN NO. 1947610300 (7206724)
[1675028847 FNMA]

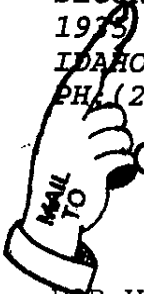


Assignment-Interv. -Recorded



0021278094

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1979 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, WACHOVIA MORTGAGE CORPORATION

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS AS NOMINEE FOR CHASE MANHATTAN MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 10, 2000, executed by RONALD L HODGES AND YVONNE E HODGES, HIS WIFE

to COLUMBIA MORTGAGE & FUNDING CORP.

and recorded on MARCH 12, 2001, in liber/cabinet _____ at page(s)/ drawer _____ document/instrument no. 00629831 microfilm number _____ pin number 13-16-415-003
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 27 IN BLOCK 2 IN SUBDIVISION OF THE WEST QUARTER OF LOTS 11 AND 12 OF SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address: 4145 N LARAMIE, CHICAGO, IL 60641



J=FM918.S.00241

P=S.053.00001.5

MIN# 100013700072067240 MERS VRU PHONE #: 1-888-679-6377

Handwritten initials/signature

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated OCTOBER 3, 2002, but effective MARCH 1, 2001.

**WACHOVIA MORTGAGE CORPORATION
FORMERLY KNOWN AS FIRST UNION MORTGAGE CORPORATION**

BY 

**CARLA TENEYCK
VICE PRESIDENT**


BY 

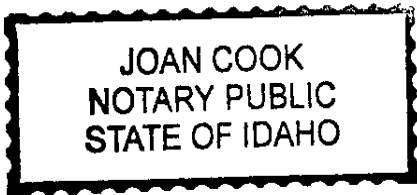
**RUANA RANSOM
SECRETARY**

STATE OF IDAHO)


COUNTY OF BONNEVILLE)

On OCTOBER 3, 2002, before me JOAN COOK personally appeared CARLA TENEYCK and RUANA RANSOM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



21278094

PREPARED BY:

**KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**