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0021278260

3277/0191 98 001 Page 1 of 2  
2002-11-19 14:52:38  
Cook County Recorder 26.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0021278260

Loan No. 00000001609061143

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mildred D Martin, Unmarried, Divorced And Not Since Married, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 19, 1995, and recorded on October 18, 1995, in Document 95706669 in the Recorder's Office of Cook County, on the premises herein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN # 16-16-117-011-0000 LOT 2 AND THE WEST 5 1/4 FEET OF LOT 1 IN DAVIS AND SON'S SUBDIVISION OF LOT 145 IN SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 5541 W VAN BUREN, CHICAGO, IL, 60644-0000

Witness my hand and seal October, 1, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION  
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

  
\_\_\_\_\_  
Mark Eunis  
Vice President



*Handwritten initials/signature*

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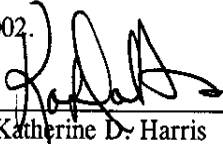
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Property of Cook County Clerk's Office

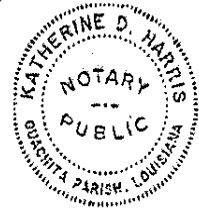
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Mark Ennis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 1, 2002.



Katherine D. Harris  
Notary Public  
Lifetime Commission



Prepared by: Sophia Jackson  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000001609061143

County of: Cook  
Investor No: 403  
Investor Category:  
Investor Loan No: 241663608887



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