UNOFFICIAL COPY 278266

2002-11-19 14:57:55

Cook County Recorder

28.50

PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS

Loan No. 00000005720262695

OR THE REGISTRAR
OF TITLES IN WHOSE

MORTGAGE OR DEED

TRUST

THE

WAS

FOR

OFFICE

FILED.

OF

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN PY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Dolores Thayer, Divorced Not Since Remarried, its/his/hers/ner, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acq iir d in, through or by a certain Mortgage, bearing the date of June 30, 1998, and recorded on July 9, 1998, in Document 98588681 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 27-23-102-015-0000 SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8748 W GOLDEN ROSE DRIVE, ORLAND PARK, IL, 67462-0000

Witness my hand and seal September, 30, 2002.

CHASE MORTGAGE COMPANY - WEST, F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

Robyne Parks Vice President





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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Robyne Parks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 30, 2002.

hery D Flanagan Notary Public Lifetime Commission

Loan No: 000000005720262695

County of: Cook

Prepared by: Anya Roye Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A

P.O. Box 4025 Monroe, LA 71203





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PARCEL 1: THAT PART OF LOT 9 IN HIGHLAND BROOK, BEING A SUBDIVISION OF PART OF THE WEST ½ OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. BOUNDING AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 9; THENCE NORTH 00 DEGREES 01 MINUTES 05 SECONDS WEST, ALONG THE WEST LINE OF SAID LOT 9, 30.00 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 55 SECONDS EAST, PERPENDICULAR TO THE LAST DESCRIBED LINE, 25.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 01 MINUTES 05 SECONDS WEST 82.00 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 55 SECONDS EAST 41.33 FEET; THENCE SOUTH 00 DEGREES MINUTES 95 SECONDS EAST 41.33 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 95 SECONDS WEST 41.33 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, JLLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR-THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR HIGHLAND BROOK TOWNHOUSES RECORDED MAY 19, 1997

AS DOCUMENT 97-351142.