

0021278540

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Document Prepared by: ILMRSD# 5/20/02

3210 0183 11 001 Page 1 of 2
2002-11-19 15:13:32
Cook County Recorder 26.00

Nicki M Bowers
When recorded return to:
Navy Federal Credit Union
P. O. Box 3305
Merrifield, VA 22119-3305
Attn: Mortgage Servicing - Payoff Dept.



Loan #: 8006757846
Investor Loan #: 6757840
Pool #:
PIN/Tax ID #: 1309 407 082 10
Property Address:
4901 WEST WINONA ST #2-F
CHICAGO, IL 60630-0000

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, NAVY FEDERAL CREDIT UNION, whose address is P.O. BOX 3305, MERRIFIELD, VA 22119-3305, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): JEAN E FRISOLI AND ANNE T SAGADIN*, AS JOINT TENANTS *ALSO KNOWN OF RECORD AS ANNE T. FRISOLI

Original Mortgagee: NAVY FEDERAL CREDIT UNION

Loan Amount: \$40,000.00 Date of Mortgage: 07/15/1999
Date Recorded: 11/04/1999 Liber/Cabinet: Page/Drawer:

Document #: 09038058

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 09/11/2002.

NAVY FEDERAL CREDIT UNION

Mary E. McCreary
Assistant Treasurer
State of VA County of FAIRFAX

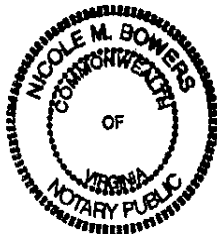


Latisa M. Head
Vice President

On this date of 09/11/2002, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Latisa M. Head and Mary E. McCreary, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Treasurer respectively of NAVY FEDERAL CREDIT UNION, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Nicole M. Bowers
Notary Public: Nicole M. Bowers
My Commission Expires: 01/31/2006



Handwritten initials/signature in bottom right corner.

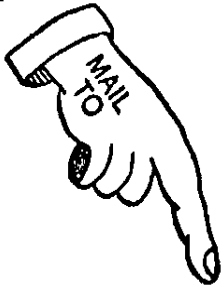
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Property of Cook County Clerk's Office

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8813/0082 10 001 Page 1 of 6
1999-11-04 10:16:48
Cook County Recorder 31.50



Prepared by:
NAVY FEDERAL CREDIT UNION
EQUITY LENDING
P.O. BOX 3327
MERRIFIELD VA 221193327

0021278540

MORTGAGE

THIS MORTGAGE is made this 15TH day of JULY, 1999, between the Mortgagor,
JEAN E FRISOLI AND ANNE T SAGADIN*, AS JOINT TENANTS
*ALSO KNOWN OF RECORD AS ANNE T. FRISOLI

(herein "Borrower"), and the Mortgagee,
Navy Federal Credit Union, a corporation organized and existing under the laws of the U.S. Government (12USC1751),
whose address is P.O. Box 3340, Merrifield, Virginia 22119-3340 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 40,000.00, which
indebtedness is evidenced by Borrower's note dated JULY 15TH, 1999 and extensions and renewals
thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness,
if not sooner paid, due and payable on AUGUST 1ST, 2009;

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the
payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this
Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby
mortgage, grant and convey to Lender the following described property located in the County of
COOK, State of Illinois:

UNIT NUMBER 2F AND P2F, IN THE WINONA-ELSTON CONDOMINIUMS, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 19, 20, 21, 22, 23 AND 24 IN BARTELS AND GOLDBECK'S ELSTON
AVENUE SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF THE SOUTH
EAST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 1309 407 082 1003
which has the address of 4901 WEST WINONA STREET #2-F CHICAGO
Illinois 60630 (Street) (City)
[ZIP Code] (herein "Property Address");

ILLINOIS - FIXED EQUITY LOAN - 1/80 - FNMA/FHLMC UNIFORM INSTRUMENT

76(IL) (9808) JM34 Form 3814
NFCU 880M (10-96)

Page 1 of 5 VMP MORTGAGE FORMS * (800)521-7291



346 8006757846-Original Mortgage/D