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Oct 24 2002 2:33PM

Terresa Hoffmann Lister, P. 847-...

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3285/0129 44 001 Page 1 of 3

2002-11-19 11:58:00

Cook County Recorder 50.50

SHORT FORM DURABLE POWER OF ATTORNEY FOR PROPERTY

(NOTICE: THE PURPOSE OF THIS POWER OF ATTORNEY IS TO GIVE MY AGENT BROAD POWERS TO HANDLE MY PROPERTY, WHICH MAY INCLUDE POWERS TO PLEDGE, SELL OR OTHERWISE DISPOSE OF ANY REAL OR PERSONAL PROPERTY WITHOUT ADVANCE NOTICE TO ME OR APPROVAL BY ME. THIS FORM DOES NOT IMPOSE A DUTY ON MY AGENT TO EXERCISE GRANTED POWERS; BUT WHEN A POWER IS EXERCISED, MY AGENT WILL HAVE TO USE DUE CARE TO ACT FOR MY BENEFIT AND IN ACCORDANCE WITH THIS FORM. A COURT CAN TAKE AWAY THE POWERS OF MY AGENT IF IT FINDS THE AGENT IS NOT ACTING PROPERLY. UNLESS I EXPRESSLY LIMIT THE DURATION OF THIS POWER IN THE MANNER PROVIDED BELOW, UNTIL I REVOKE THIS POWER OR A COURT ACTING ON MY BEHALF TERMINATES IT, MY AGENT MAY EXERCISE THE POWERS GIVEN HERE THROUGHOUT MY LIFETIME, EVEN AFTER I BECOME DISABLED. THE POWERS I GIVE MY AGENT ARE EXPLAINED MORE FULLY IN SECTION 3-4 OF THE ILLINOIS "STATUTORY SHORT FORM POWER OF ATTORNEY FOR PROPERTY LAW" OF WHICH THIS FORM IS A PART.

This POWER OF ATTORNEY is dated October 25th 2002

P.N.T.N.

1. I, JOHN E. CAVIN, of 3958 Trempealeau Trail, Verona, Wisconsin, 53593, hereby appoint my son, JONATHAN CAVIN, of 516 West Briar, Apartment 20, Chicago, Illinois, 60657, as my attorney-in-fact (my "agent") to act for me and in my name (in any way I could act in person) with respect to the following powers, as defined in Section 3-4 of the "Statutory Short Form Power of Attorney for Property Law" (including all amendments), but subject to any limitations on or additions to the specified powers inserted in paragraph 2 or 3 below:

- (a) Real estate transactions. My agents shall have the right to make all decisions and execute all documents relating to the real property located at 2743 West Fullerton, Chicago, Illinois, 60647.

MY AGENT WILL HAVE AUTHORITY TO EMPLOY OTHER PERSONS AS NECESSARY TO ENABLE THE AGENT TO PROPERLY EXERCISE THE POWERS GRANTED IN THIS FORM, BUT MY AGENT WILL HAVE TO MAKE ALL DISCRETIONARY DECISIONS.

2. My agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision making to any person or by any agent (including any successor) named by me who is acting under this power of attorney at the time of reference.

3. My agent shall be entitled to reasonable compensation for services rendered as agent under this power of attorney.

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(THIS POWER OF ATTORNEY MAY BE AMENDED OR REVOKED BY ME AT ANY TIME AND IN ANY MANNER. ABSENT AMENDMENT OR REVOCATION, THE AUTHORITY GRANTED IN THIS POWER OF ATTORNEY WILL BECOME EFFECTIVE AT THE TIME THIS POWER IS SIGNED AND WILL CONTINUE UNTIL MY DEATH UNLESS A LIMITATION ON THE BEGINNING DATE OR DURATION IS MADE BY INITIALING AND COMPLETING THE FOLLOWING:

- 4. This power of attorney shall commence October 30, 2002.
- 5. This power of attorney shall terminate 30 days after October 30, 2002.
- 6. I am fully informed as to all the contents of this form and understand the full import

of this grant of powers to my agent.

John E. Cavin
.....
JOHN E. CAVIN

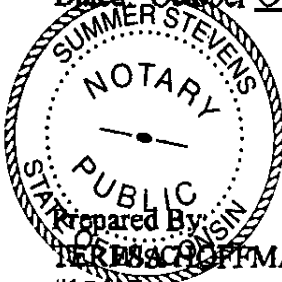
Witnessed on October 25, 2002

US Bank
8000 Excelsior Dr.
Madison, WI 53717

State of Wisconsin)
County of Dane) SS.

The undersigned, a notary public in and for the above county and state, certify that JOHN E. CAVIN, and the witnesses listed above, being known to me to be same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth.

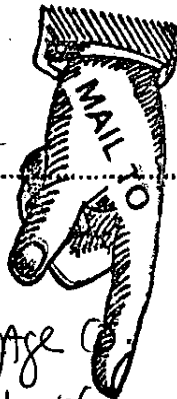
Dated October 25, 2002
(SEAL)



Expired Aug 13, 2006

Prepared By:
FERRIS HOFFMAN LISTON
#15417
8724 FERRIS AVENUE
MORTON GROVE, IL 60053
(847) 965-8123
(847) 965-8137 FAX

Summer Stevens
.....
Notary Public



*MAIL TO:
RBC mortgage Co.
440 N. Orleans
Chicago, IL 60610*

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LOT 11 IN BLOCK 1 IN SNOWHOOK SUBDIVISION OF NORTH 1/2 OF SECTION 36,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Permanent Index Number: 13-36-200-006

Property of Cook County Clerk's Office