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2002-11-19 11:33:07

Cook County Recorder 26.50

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0007681917



DRAFTED BY:  
BRANDI EVERETT  
ABN AMRO MORTGAGE GROUP  
2600 WEST BIG BEAVER  
TROY, MI 48084

After Recording Mail To:  
Todd R Ippen  
4453 N Whipple 2  
Chicago, IL 60625

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by TODD R. IPPEN, SINGLE PERSON

as Mortgagor, and recorded on 8-2-01 as document number 0010699328 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 4453 N Whipple 2, Chicago IL 60625

PIN Number 13131280301009  
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

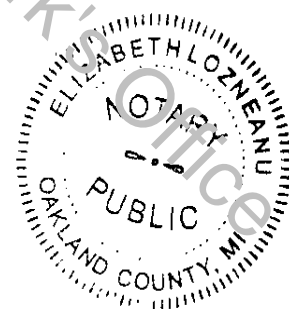
Dated October 25, 2002  
ABN-AMRO Mortgage Group, Inc.

By *Kathleen A. Kozlinski*  
KATHLEEN A. KOZLINSKI  
Loan Servicing Officer

STATE OF MICHIGAN ) SS  
COUNTY OF OAKLAND )

The foregoing instrument was acknowledged before me on October 25, 2002 by KATHLEEN A. KOZLINSKI, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

*Elizabeth Lozneau*  
Notary Public



PY663 030 P84

ELIZABETH LOZNEANU  
Notary Public, Oakland County, MI  
My Commission Expires February 3, 2007

0007681917

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T. JR TITLE INSURANCE COMPANY  
LOAN POLICY (1992)

POLICY NO.: 2000 000364168 SC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 4453-2 IN THE RAVENSWOOD SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
LOTS 1 AND 2 IN BLOCK 62 IN THE NORTH WEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF NORTH WEST 1/4 OF SECTION 13 TOWNSHIP, 40 NORTH, 13 RANGE, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF WAY OF NORTHWESTERN RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96584612 AND AMENDED BY DOCUMENT 97246192; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-53-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 96584612.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.