UNOFFICIAL C1286 Orn 51 001 Page 1 of 2 2002-11-19 15:22:55 Cook County Recorder 26.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0021279189

Loan No. 00000000 57 2193287

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the note; thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, PELEASE, CONVEY, and QUIT CLAIM unto David F. Klein And Katherine Klein, Husband And Wife, Joint Tenacts its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever to y may have acquired in, through or by a certain Mortgage, bearing the date of August 14, 1998, and recorded on August 20, 1998, in Document 98-736042 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #09-12-102-012-0000. LOT 9 IN BLOCK 1 IN BELAIR CAPDENS ADDITION TO GLENVIEW BEING A SUBDIVISION OF PART OF THE NORTH FRACTIONAL HALF OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2616 FONTANA DRIVE, GLENVIEW, IL, 60025-0000

Witness my hand and seal September, 25, 2002.

CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY

Courtney Gullette Vice President SEAL 1972

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 25, 20

Notary Public

Lifetime Commission

Prepared by: Mildred S Benjamin

Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A

P.O. Box 4025

Monroe, LA 71203

Loan No: 000000005722193287_

County of: Cook Inv. Investor No: 802

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